Notice of Exemption

To: Office of Planning and Research	From: (Public Agency) Caltrans, Dist. 06
1400 Tenth Street	2015 East Shields Avenue, Suite 100
Sacramento, CA 95814	Fresno CA 93726
County Clerk County of:	
Project Title: <u>D6 District Office TMC HVAC Replacement</u>	
Project Applicant: California Department of Trans	sportation
Project Location - Specific: In Fresno County near State Route 99 at post mile	23.3, 1352 West Olive Avenue, Fresno, CA 93728
Project Location - City: Fresno	Project Location - County: FRE
for the Traffic Management Center (TMC) facility. T gas/electric unit on the roof curb; reconnecting exis air ductwork to the new unit; installing a digital set-k and smoke detector; and patching the roof for the re	to repair the HVAC unit on the roof of the District 6 Office the scope of work includes installing a new Carrier 12.5-ton ting electrical, condensate drain line, supply air, and return back thermostat, economizer to meet airflow requirements, elocated electrical work. Immediate action is required to n proper temperatures for both the equipment/electrical
Name of Public Agency Approving Project: Calif	fornia Department of Transportation
Name of Person or Agency Carrying Out Project:	California Department of Transportation
Exempt Status (check one):	
	(b)(c)); on number: <u>Class 2(c); §15302</u> on of an existing structure and facilities where the new
capacity as the structure replaced.	icture replaced and will have the same purpose and
Lead Agency Contact Person: <u>G. William "Trais" Norris, III</u> Are	ea Code/Telephone/Extension: <u>(559) 320-6045</u>
If filed by applicant:1. Attach certified document of exemption findin2. Has a Notice of Exemption been filed by the	•
Signature: J_William "Trais" Norris, Add Date: 5	5/1/2024 Title: Senior Environmental Planner
Signed by Lead Agency Signed by	Applicant
Authority cited: Sections 21083 and 21110, Public Resources Correspondence: Sections 21108, 21152, and 21152.1, Public Resources 21108, 21152, and 21152.1, Public Resources 2108, 21152, and 21152.1, Public Resources 2108, 21152, and	