		DATE FILE	P POSTEP
		Removed On:	5 31 24
Notice of Exemption		0	16-04252024-300
		Receipt No:	
To: Dffice of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044		From: San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187	
Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Secon San Bernardino, CA 92415-0130		nd Floor	
	Project Description		Applicant
PROJECT NAME:	Purchase of 0.83 Acres of Vacar Property from Planet Properties, County Fire Protection District		San Bernardino County, Fire Protection District
APN:	0595-171-04		
APPLICANT: San Bernardino County, Real Es		tate	157 W. 5 th Street, 2 nd Floor Address
PROPOSAL:	Services Department Acquisition of 0.83 acres of va	cant real	San Bernardino, CA 92415-0451
	property by San Bernardino County Fire Protection District adjacent to Fire Station #41		(909) 387-5974
JCS: N/A COMMUNITY: Town of Yucca Valley			Phone
			Representative
LOCATION: East side of Joshua Lane bet Twentynine Palms Hwy and Y			Tracye Sinclair, Real Property Agent II
· · · • • • · · ·			Name Real Estate Services Department 385 N Arrowhead Ave, Third Floor Address
Linda Ma	wby, Supervising Planner		San Bernardino, CA 92415-0180
Lead Agency Contact Person			
(909) 387-4122			(909) 677-8388
Area Code/Telephone Number Exempt Status: (check one)			Phone
Ministerial [Sec. 21080(b)(1); 15268];			
Declared Emergency [Sec. 21080(b)(3); 15269(a)];			
Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];			
_	• • • • • • • • • • • • • • • • • • • •		
_	/ Exemptions. State code num		
	·		lations Section 15004(b)(2)(A)
development pla	oject is exempt: Property acquins at this time. Future develop ance at said future date.	isition is not a pr ment of a fire st	oject as defined by CEQA as there are no specific ation or other public project, if any, will be subject
<u>Linda Mawb</u>		anner	3/15/2024
Signature Linda Ma	wby Title		Date

Signed by Lead Agency Signed by Applicant Date received for filing at OPR:

Land Use Services Department - Revised December 2020