TO: County Clerk **County of Placer** 2954 Richardson Drive Auburn, CA 95603

3970 Rocklin Road Rocklin, CA 95677 Attn: David Mohlenbrok

FROM: COMMUNITY DEVELOPMENT DEPT.

(916) 625-5162

FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 SUBJECT: **OR 21152 OF THE PUBLIC RESOURCES CODE**

State Clearinghouse Number (if submitted to State Clearinghouse): 99102012 (prior EIR)

Project Title: Whitney Ranch Retail

Entitlements Recipient(s): UKI Rocklin, LLC and El Macero Partners, LLC

Contact Person: David Mohlenbrok, Community Development Department Director, (916) 625-

5162

Project Location: The project site is generally located southwest of the intersection of Whitney Ranch Parkway and University Avenue, in the City of Rocklin and County of Placer.

Assessor's Parcel Number(s): 017-087-001, -002, and -003.

Project Description: The project consists of a request for approval of a Design Review (DR2023-0001) to allow for construction of a retail center consisting of ten (10) commercial buildings totaling approximately 94,500 square feet on approximately 17 acres of a larger 38-acre site. The center would be anchored by a grocery store (proposed as a Nugget Market), and would also include a combination of retail shops, restaurants, drive-thru uses, and a gas station. The project includes a request for approval of a Conditional Use Permit (U2023-003) to allow for outdoor merchandise display, as well as to allow the height of the buildings to deviate from the 30-foot maximum building height within the Planned Development Commercial (PD-C) zoning district. The project includes a request for approval of a Tentative Parcel Map (DL2024-0001) to subdivide three parcels totaling approximately 38 acres into 11 lots. The project also includes a request for approval of an Amendment to the Northwest Rocklin General Development Plan (PDG2024-0001) to allow for installation of a 70-foot-tall multi-tenant illuminated pylon sign adjacent to SR-65.

This is to advise that the City of Rocklin [-XX-Lead, ___ Responsible Agency], has approved the above-described project on April 23, 2024, and has made the following determinations regarding the above-described project:

- 1. The project [____ will, XX will not] have a significant effect on the environment.
- 2. An Addendum was prepared for this project that resulted in the determination that the project is within the scope of the previously approved Northwest Rocklin Annexation EIR and Addendum and does not result in any new significant impacts nor does it result in an increase in the severity of a previously identified significant impact.

- 3. Mitigation measures [_XX_ were, __ were not] made a condition of the approval of the project.
- 4. A Mitigation Monitoring and reporting program [__ was, _XX_ was not] adopted for this project.
- 5. A Statement of Overriding Considerations [__ was, _XX_ was not] adopted for this project.
- 6. Findings [___ were, _XX were not] made pursuant to CEQA Guidelines section 15091.

This is to certify that the environmental document and record of project approval is available to the General Public at: Community Development Department, 3970 Rocklin Road, Rocklin, CA 95677 during normal business hours.

AFFIDAVIT OF FILING AND POSTING

I declare that I received and posted this notice on the filing date as required by California Public Resources Code Section 21152(c). Said Notice will remain posted for 30 days from the filing date. ENVIRONMENTAL COORDINATOR
City of Rocklin
State of California

BY:

SIGNATURE

NAME: David Mohlenbrok

TITLE: Community Development

Department Director

Court Records Supervisor Office at the County Clerk

P:\PUBLIC PLANNING FILES\CEQA\Notices of Determination\2023\Whitney Ranch Retail Mass Grading NOD.docx

NOTICE OF DETERMINATION

TO: State Clearinghouse 1400 Tenth Street Sacramento, CA 95814

County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603

FROM: COMMUNITY DEVELOPMENT DEPT.
3970 Rocklin Road
Rocklin, CA 95677

JUL 1 0 2002

COUNTY CHERTY PLAGER COUNTY

SUBJECT:

FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 OR 21152 OF THE PUBLIC RESOURCES CODE

Project Title: NORTHWEST ROCKLIN ANNEXATION/SUNSET RANCHOS (SCH. No. 99102012) EIR-2000-02, AN-98-03, GPA-99-04, PZ-99-03, PDG-99-02, DR-2002-06, DA-2002-01, DA-2002-02

State Clearinghouse Number: 99102012

Contact Person: Sherri Abbas, Planning Services Manager

Project Location: The Project is comprised of approximately 1,871 acres of undeveloped and developed land in an unincorporated portion of south Placer County. The Project site is located within the SOI of the City of Rocklin and is bounded on the west by SR 65, on the north by the Twelve Bridges Specific Plan area in the City of Lincoln, on the east by the Whitney Oaks master-planned community in the City of Rocklin, and on the south by the master-planned communities of Sunset West and Stanford Ranch, both within the City of Rocklin. The Sunset Industrial Area in Placer County is located to the west side of SR 65.

Assessor's Parcel Number(s): 017-170-001 through 070; 017-180-001 through 050; 017-081-005 & 006; 017-081-010 through 013; 017-270-012; 017-027-013; 017-027-002; 017-027-007; 017-280-008 & 009; 017-280-011 through 014; 017-280-018 through 020; 017-280-022 & 023; 017-280-036 through 039; 017-280-042; 017-280-047 through 049; 017-280-059; and 017-280-063 through 071; 017-180-056.

Project Description: The project request is for approval of a General Plan Amendment redesignating the site from "Planning Reserve" to Low, Medium, and High Density Residential, Retail Commercial, Business Professional, Light Industrial, Recreation/Conservation, and Public/Quasi Public. The General Plan Amendment will also involve minor technical revisions to the Rocklin Circulation Element to change the number of lanes anticipated on North Whitney Boulevard between the SR 65 interchange and Sioux Street from 4 to 6 lanes, and amendment of Figure 10 to reflect changes to the bikeway system, specifically the inclusion of Class I facilities through the site. The proposed project also involves approval of a General Development Plan that will Prezone the site consistent with the proposed General Plan land uses. Other proposed entitlements include Design Guidelines for residential and non-residential projects, and Development Agreements that identify proposed developer and City obligations relative to items including, but not limited to infrastructure, financing, and reimbursement. The final component will be eventual annexation of the 1,871 +/- acre area to the City of Rocklin.

This is to advise that the City Council of the City of Rocklin [X Lead, Responsible Agency], has approved the above-described project on July 9, 2002, and has made the following determinations regarding the above-described project: 1. The project [XX_will, __will not] have a significant effect on the environment. XX An Environmental Impact Report was prepared for this project pursuant to the provisions of CEOA 2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [XX] were, ____ were not] made a condition of the approval of the project. 3. A Mitigation Monitoring and reporting program [XX was, was not] adopted for this project. 4. A Statement of Overriding Considerations [XX was, was not] adopted for this project with the 5. Findings [XX were, ___ were not] made pursuant to the provisions (FIROA JUL 0 9 2002 6. through

JIM MICCAULEY, COUNTY CLERK
By Rhodes

Deputy Clerk

#1639

This is to certify that the environmental document and record of project approval is available to the General Public at: Community Development Department, 3970 Rocklin Road, Rocklin, CA 95677 during normal business hours.

AFFIDAVIT OF FILING AND POSTING

I declare that I received and posted this notice on the filing date as required by California Public Resources Code Section 21152(c). Said Notice will remain posted for 30 days from the filing date.

ENVIRONMENTAL COORDINATOR

City of Rocklin State of California

SIGNATUR

NAME: Sherri Abbas

TITLE: Planning Services Manager

Court Records Supervisor Office at the County Clerk

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