NOTICE OF EXEMPTION

TO:

CLERK OF THE BOARD OF SUPERVISORS COUNTY GOVERNMENT BUILDING 385 N. ARROWHEAD, 2ND FLOOR

SAN BERNARDINO, CA. 92415-0130

FROM:

CITY OF COLTON

PUBLIC WORKS/ENGINEERING 650 NORTH LA CADENA DRIVE

COLTON, CA. 92324

PROJECT TITLE: COMMUNITY DEVELOPMENT BLOCK GRANT -CDBG COLT-23-1-03K/0279- Alley Replacement/Paving Project

PROJECT LOCATION:

- 1. 7th Street to La Cadena Drive, north of C Street.
- 2. Between Hanna Street and Olive Street, La Cadena Drive and 9th Street.
- 3. Between G Street and H Street, 3rd Street to 4th Street.
- 4. Between F Street and G Street, 12th Street to west end.
- 5. Between K Street and L Street, 5th Street to east end.
- 6. Between L Street and M Street, 5th Street to east end.
- 7. Between N Street and O Street, 7th Street to west end.
- 8. Between 9th Street and 10th Street, north of G Street.

PROJECT DESCRIPTION: Asphalt paving of alleys on various location; works involve are within existing right of way.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: <u>CITY OF COLTON</u>

PUBLIC WORKS DEPARMENT

EXEMPT STATUS: (check one)

| | MINISTERIAL (SEC. 21080 (b)(1); 15268) ;(b) |
|---|--|
| | DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a)); |
| | EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c)); |
| X | CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c) |
| | STATUTORY EXEMPTIONS. (state code no.) |

REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC STREET/ NO CHANGE IN OWNERSHIP

LEAD AGENCY CONTACT PERSON: <u>CITY OF COLTON-PUBLIC WORKS/ENGINEERING</u> TELEPHONE NUMBER: <u>(909)</u> 370-5065

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? X YES NO

SIGNATURE:

DATE: 4/24/2024

TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER

_X_SIGNED BY LEAD AGENCY __SIGNED BY APPLICANT DATE RECEIVED FOR FILING:

Posted On: 4 24 24

Removed On: 5 30 24

Receipt No: 36-04242024-295



| DFW 753.5a (REV. 01/01/24) Previously DFG 753. | 5a | Print | | StartOver Save |
|---|----------------------------|--|------------|-------------------|
| | | RECEIPT NUMBER: | | |
| | | 36 — 04242024 — 295 | | |
| | | STATE CLEARINGHOUSE NUMBER (If applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR! | .Y. | N/A | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | | ATE |
| City of Colton | | | 0 |)4242024 |
| COUNTY/STATE AGENCY OF FILING | | | DC | DCUMENT NUMBER |
| San Bernardino | | | | |
| PROJECT TITLE | | | | |
| | | | | |
| Community Development Block Grant-CDB | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT | EMAIL | 1 | HONE NUMBER |
| City of Colton-Public Works Dept. | | | (9 | 909) 370-5065 |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIF | PCODE |
| 650 North La Cadena Drive | Colton | CA | 92 | 2324 |
| PROJECT APPLICANT (Check appropriate box) | | | | |
| ✓ Local Public Agency School District | Other Special District | S | tate Agend | cy Private Entity |
| | | | | |
| CHECK APPLICABLE FEES: | | | | 0.00 |
| Environmental Impact Report (EIR) | | \$4,051.25 | | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,916.75 | \$ | 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment | due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| | | | | |
| Exempt from fee | | | | |
| ✓ Notice of Exemption (attach) | | | | |
| CDFW No Effect Determination (attach) | · conul | | | |
| Fee previously paid (attach previously issued cash receipt | . сору) | | | |
| ☐ Water Right Application or Petition Fee (State Water Reso | ources Control Board only) | \$850.00 | \$ | 0.00 |
| County documentary handling fee | dices control board only) | ψ030.00 | \$ — \$ | 50.00 |
| Other | | | \$ | |
| PAYMENT METHOD: #21/820 | | | Ψ | |
| ☐ Cash ☐ Credit ☑ Check ☐ Other | TOTAL | RECEIVED | \$ | 50.00 |
| _ cac cross _ criss. | | | · — | |
| SIGNATURE | AGENCY OF FILING PRINTED | NAME AND T | ITLE | |
| × A Com | Cynthia Marandan, F | nthia Merendon, Deputy Clerk | | |