

Print Form

Dean C. Logas, Registrar - Recorder/County Clerk

**Notice of Exemption** 

Electronically signed by ISAURA CORREA

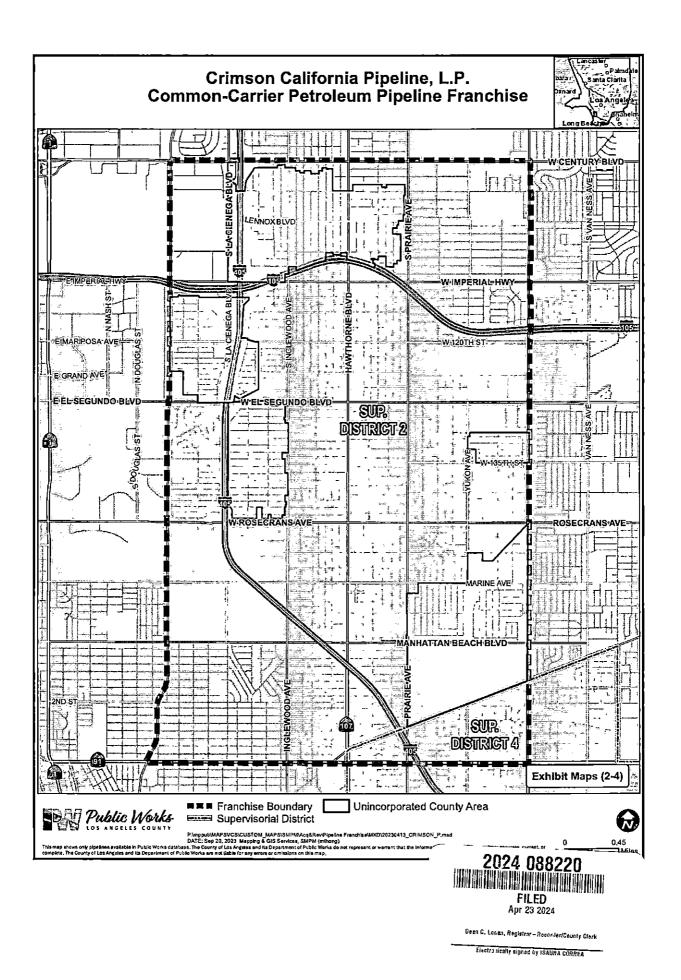
Appendix E

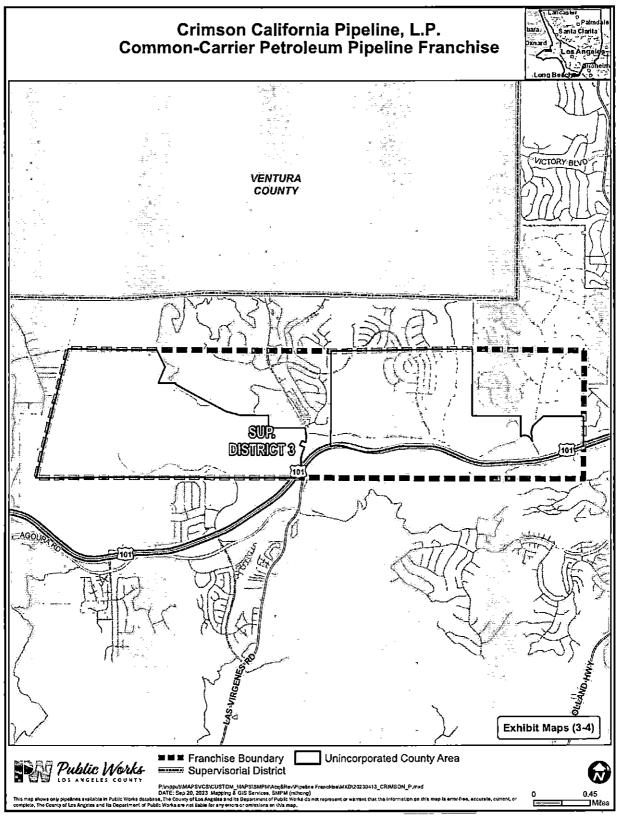
tottoo or Examption		
To: Office of Planning and Research	From: (Public Agency): County of Los Angeles	
P.O. Box 3044, Room 113	Department of Public Works-SMP	
Sacramento, CA 95812-3044  County Clerk	900 S. Fremont Ave, Alhambra CA 91803	
County of: Los Angeles	(Address)	
12400 Imperiat Higway, Room 2001	` ,	
Norwalk, CA 90650		
	Carrier Petroleum Pipeline to Crimson California Pipeline, L.P.	
Project Applicant: County of Los Ange	les Department of Public Works	
Project Location - Specific:		
As depicted on attached Exhibit Ma	an	
7.6 deploted on attached Exhibit the		
Project Location - City:	Project Location - County: Los Angeles	
Description of Nature, Purpose and Beneficial On April 16,2024, the County of Los Angeles (County) Board of Supen industrial gas pipeline franchise to Crimson California Pipeline [rindustrial gas pipeline system in the same manner as that system exist ordinance, for a period of five years, beginning on May 16, 2024 and e allows Franchises to continue to operate and maintain the pipes and pit to unincorporated County areas and obligates Franchises to comply w	visors (Board) approved an ordinance granling a proprietary ranchisse), to operate and maintain its ted and was operated at the time of the operative date of this xpliring on May 15, 2029, Adoption of the ordinance pelines to provide continuous proprietary Industrial gas services	
Name of Public Agency Approving Project: C	County of Los Angeles	
Name of Person or Agency Carrying Out Pro	ject: Los Angeles County Public Works	
☐ Statutory Exemptions. State code no	)(3); 15269(a)); 4); 15269(b)(c)); nd section number: CEQA Guidelines , § 15301, 15302 and 15304	
Reasons why project is exempt:  The precurity has been to ordinate and grant area fraction. Consents and mental according to the second and mental according to the second and mental according to the second according to the	In its place and placine, utiding and in the sema-mentar as of the opposition date of the opposition for destriction of common-centre particulars without an elementary of the first test that the semantial particular and the mental particular and the semantial particular partic	
Lead Agency Contact Person: Hank Fung	Area Code/Telephone/Extension: 626-458-3936	
If filed by applicant:  1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed	by the public agency approving the project? Yes No	
Signature: Func 100	Date: 4/22/24 Title: Senior Civil Engineer	
Signed by Lead Agency Sign	ned by Applicant	
uthority cited: Sections 21083 and 21110, Public Res leference: Sections 21108, 21152, and 21152.1, Publi		
	THIS NOTICE WAS POSTED	
	ON April 23 2024	
	UNTIL May 23 2024	





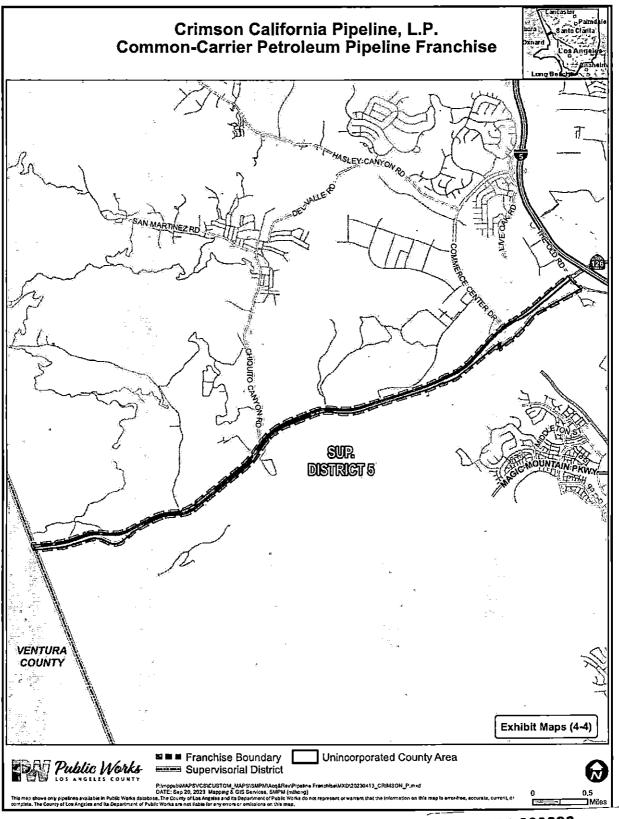
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Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201~8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA



Tuesday, April 23, 2024 4:04 PM

5021A COUNTY OF LA - PUBLIC WORKS (FLOO...

## Item(s)

•	Fee	Qty	Total
	NoE - County Posting 2024088220	Fee 1	\$75.00
,	Total		\$75.00
	Total Documents:		1
	Customer payment(s):		
	Billing		\$75.00