County Clerk

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Los Angeles

Environmental Filings- P.O. Box 1208 Norwalk, CA 90650-1208 From: (Public Agency): ______ Water Resources Department/City of Pomona

752 W. Commercial Street

Pomona, CA 91768

(Address)

Project Title: Hydration StationsUpgrades, Project No. 528-2590-XXXXX-71073

| Project Applicant: | City of | Pomona |
|--------------------|---------|---------|
| Project Applicant: | Only Or | i omona |

Project Location - Specific:

Ganesha Park, Ralph WelchPark, Washington Park, Jaycee Park, Cesar Chavez Park

Pomona Project Location - City:

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project: In an effort to upgrade non-functioning drinking fountains and to bring existing drinking fountains to Americans with Disabilities Act (ADA) standards, the project will replace and relocate a total of 12 drinking fountains. Parks receiving this phase of improvements include Ganesha Park, Ralph Welch Park, Washington Park, Jaycee Park, Cesar Chavez Park, and Willie White Park. Of these, 10 will be replacements, with the other 2 being relocations.

Name of Public Agency Approving Project: City of Pomona

Name of Person or Agency Carrying Out Project: City of Pomona- Water Resources Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 class 1
- Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed work is categorically exempt from CEQA pursuant to Section 15301 and needing no further environmental review as the project involves only minor alterations of existing facilities with no expansion capacity from its current use.

| Lead | Ag | jency | |
|-------|-----|--------|--|
| Conta | act | Person | |

Area Code/Telephone/Extension:

Date Received for filing at OPR:

909-620-2239

If filed by applicant:

1. Attach certified document of exemption finding.

Laura I. Lara

2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No

| Signature: | AN | Kal | Date: | 4/25/24 | Title: | Utility Associate Civil Engineer |
|------------|----|-----|-------|---------|--------|----------------------------------|
| 6 | V | 0 | | | 2 | |

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED

ON April 25 2024

UNTIL May 28 2024

REGISTRAR - RECORDER/COUNTY CLERK



Dean C. Logan, Registror - Recorder/County Clerk

Electronically signed by Marinet, JUHISGN

Revised 2011