

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET FILED

Apr 17, 2024 04:04 PM

JORDAN Z. MARKS

SAN DIEGO COUNTY CLERK

File # 2024-000315

State Receipt # 37041720240298

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY.

## **Project Title**

## 6444 AVENIDA MANANA/661877

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON April 17, 2024					
Posted April 17, 2024 Removed					
Returned to agency on					
DEPUTY					

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

TO:

Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400 From: City of San Diego

**Development Services Department** 

1222 First Avenue, MS 501 San Diego, CA 92101

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Name/Number: 6444 Avenida Manana/661877

SCH No.: Not Applicable

Project Location-Specific: 6444 Avenida Manana San Diego, CA 92037

Project Location-City/County: San Diego/San Diego

**Description of nature and purpose of the Project: Coastal Development Permit (CDP)** for the construction of a shoring wall, retaining walls, and drainage system for slope restoration associated with an existing single story single-family residence. The project also includes removal of existing unpermitted retaining walls. The 0.39-acre project site is located at 6444 Avenida Manana in the RS-1-5 residential zone and Coastal (non-appealable) overlay zone within the La Jolla Community Plan area and Local Coastal Program Land Use Plan. City Council District 1.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Ellot Anderson-Evans, Pasco Laret Suiter & Associates 1911 San Diego Avenue San Diego, CA 92110 (858) 259-8212

Exen	npt Status: (CHECK ONE)
	Ministerial (Sec. 21080(b)(1); 15268)
	Declared Emergency (Sec. 21080(b)(3); 15269(a))
	Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
$\boxtimes$	Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15302
	(Replacement or Reconstruction).
	Statutory Exemptions:
	Other:

Reasons why project is exempt: The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15302 (Replacement or Reconstruction). Section 15302 allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced. The proposed project is providing slope restoration with construction of new retaining walls and shore wall to replace unpermitted retaining walls currently existing on the project site. No environmental impacts were identified for the proposed project and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

Lead Agency Contact Person: Jeff Szyma	unski <b>T</b>	Telephone: (619) 446-5234 .				
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a notice of exemption been filed by the public agency approving the project?   Yes   No						
It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.						
Stendar of the Senior	or Planner	<u>April 12, 2024</u> Date				
Check One:  ☑ Signed By Lead Agency ☐ Signed by Applicant	Date Reco	eived for Filing with County Clerk or OPR:				

## San Diego County

Transaction #: Receipt #:

7731788 2024135866



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

04/17/2024

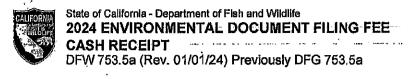
Cashier Location: SD

Print Date: 04/17/2024 4:04 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50,00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#944	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000315 Date: 04/17/2024 4:04PM	Pages: 3
	State Receipt # 37-04/17/2024-0298	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees I	Due:	\$50.00
Grand Total - All E	Documents:	\$50.00



		RECEIPT	NUMBI	ER:
		37-04/1	7/202	24-0298
		STATE CL	EARIN	IG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	<i>t</i> .			
LEAD AGENCY	LEAD AGENCY EMAIL			DATE .
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT				04/17/2024
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
SAN DIEGO				37-2024-0298
PROJECT TITLE 6444 AVENIDA MANANA/661877	··			
PROJECT APPLICANT NAME ELIOT ANDERSON-EVANS, PASCO LARET SULTER & ASSOCIATES	PROJECT APPLICANT E	MAIL		PHONE NUMBER 858-259-8212
PROJECT APPLICANT ADDRESS 1911 SAN DIEGO AVENUE	CITY SAN DIEGO	STATE		ZIP CODE 92110
PROJECT APPLICANT (Check appropriate box)  Local Public Agency  School District	Other Special District	☐ St	ate Ag	ency X Private Entity
CHECK ADDI KARI E EFFO.	•			
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)		\$4,051.25	\$	0.00
Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75	\$	0.00
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$	0.00
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt cop</li> </ul>	у)	·		
☐ Water Right Application or Petition Fee(State Water Resource	es Control Board only)	\$850.00	\$	0.00
☑ County documentary handling fee	o control books only	4000.00	\$	50.00
Other			\$	0.00
			•	
PAYMENT METHOD	•			
☐Cash ☐ Credit	TOTAL RECEIV	ED	\$	50.00
SIGNATURE AGENC	SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE			
X San Di	lego County Clerk, L	IZANA GU	JZMAN	, Deputy
		, , ,		

Payment Reference #: CHECK #944