Notice of Exemption		
To: ☑ Office of Planning and PO Box 3044, 1400 Te Planning Sacramento, CA 95812 □ County Clerk, County	enth Street, Room 222 2-3044	University of California Physical & Environmental 1111 Franklin Street, 6 th Floor Oakland, California 94607-5200
Project Title: University House Interior Repairs and Greenhouse Demolition Project Location –University of California, Berkeley, Campus Park Project Location – City: Berkeley Project Location – County: Alameda		
The project involves interior replighting fixtures, repairing an excampus also proposes to demoli seismic performance rating of V		nd cleaning carpeting, replacing features on balcony railing. The s in significant disrepair and has a 3; however, an evaluation by the ric resource or contributing
Parties Undertaking Project: University of California; Exempt Status:		
 ☐ Ministerial (Sec. 21080 (b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b) (c)); × Categorical Exemption. State type and section number: Class 1 ☐ Statutory Exemptions. State code number: 20180.35 ☐ General Exemption (Sec. 15061(b)(3)). 		
Section 15301, Class 1 Existing expansion of existing or former the demolition would address deproject will not result in a substantial would be impaired. Furthermore	mpt under California Environmental Qual Facilities, as it involves improvements to use. The greenhouse is a small structure occumented life-safety concerns with its co antial adverse change to the building such e, there are no unusual circumstances creat ffect on the environment, pursuant to CEO	o an existing property involving no without permanent occupancy and ontinued use. Therefore, the a that its historical significance ating the possibility that the
Lead Agency Contact Person: Area Code/Telephone/Extensi	Brian Harrington on : (510) 587-6116	
Signature:	Brian Harrington Brian Harrington	
Title:	Director, Physical & Environmental Plan	nning, UC Office of the President

Date received for filing at OPR:

Signed by Lead Agency Signed by Applicant

3/21/2024

Title: Date:

X