## **Notice of Exemption**

Appendix E

| То:  | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044   | From: (Public Agency): Sierra Nevada Conservancy  |
|------|---|---|
|      | County Clerk  |   |
|      | County of: Placer   | (Address)   |
|      |   |   |
|      | ect Title: SNC Auburn HQ Lease Re   |   |
| Proj | ect Applicant: Sierra Nevada Conser   | vancy   |
| -    | ect Location - Specific:<br>521 Blocker Dr.   |   |
| Proi | ect Location - City: Auburn   | Project Location - County: Placer                 |
| •    | cription of Nature, Purpose and Beneficiar  |   |
|      | IC is renewing an existing lease for  | •   |
| Exe  | me of Person or Agency Carrying Out Project mpt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(4));  Emergency Project (Sec. 21080(b)(4));  Categorical Exemption. State type an | 3); 15269(a));<br>; 15269(b)(c));                 |
|      |   | due to it being existing office space.            |
|      | d Agency<br>tact Person: Amanda Grant   | Area Code/Telephone/Extension: 530 906 0251       |
|      | ·   | y the public agency approving the project? Yes No |
| Sign | nature: Amanda Grant  | Date: 03/20/24 Title: Business Services Mana      |
|      | Signed by Lead Agency • Signe   | ed by Applicant                                   |
|      | rity cited: Sections 21083 and 21110, Public Reso   |   |