Notice of Exemption

1400 T	of Planning and Research enth Street, Room 121 nento, CA 95814	From:	Land U Plannir 385 No	ernardino County lse Services Department ng Division orth Arrowhead Avenue, First Floor ernardino, CA 92415-0187
County 385 No	f the Board of Supervisors of San Bernardino rth Arrowhead Avenue, Secon rnardino, CA 92415-0130	d Floor		
	Project Description			Applicant
				Rachael Davidson Name
APN:	0629-292-34	0629-292-34		Hame
APPLICANT:	Rachael Davidson MAJOR REVISION TO AN APPROVED ACTION TO REMOVE AN EXISTING 120' FAUX WATER TANK AND RECONSTRUCT A 138' FAUX WATER TANK ABOUT 30' TO THE EAST OF IT WITHIN A NEW 98-SF LEASE AREA; ADDING 6 ANTENNAS AND 9 RRUS AT THE 132' CENTERLINE;			2600 Michelson Drive, Suite 500
PROPOSAL:				Address
				Irvine, CA 92612 City, State, Zip
			:	·
			1	(619) 729-2294 Phone
	ADDING A WIC CABINET AND A 200KW GENERATOR TO INCLUDE POWER AND			
JCS:	TELCO CONNECTING THE SITE PRAA-2022-00023			Representative
COMMUNITY:	Landers			
LOCATION:	1725 Cherokee Trail, Landers, CA 9	92385		Name
Trisha Daluro, Planner			Address	
Lead Agency Contact Person			City, State, Zip	
(909) 387-4739			
	Code/Telephone Number			Phone
Exempt Status: (d	•			
☐ Ministeria	ll [Sec. 21080(b)(1); 15268];			
☐ Declared	Emergency [Sec. 21080(b)(3)	; 15269(a	a)];	
☐ Emergen	cy Project [Sec. 21080(b)(4); 1	15269(b)((c)];	
	cal Exemption. State type and	section r	number:	15303(d) New Construction or Conversion of
small stru	<u>ictures</u>			
☐ Statutory	Exemptions. State code num	ber:		
☐ Other Ex	emption:			
Reasons why propursuant to §1530 that the project is antennas and 9 F of the existing leasignificant change	ject is exempt: The Project progression or Converse Revision to An Approved ARUs; and replace a 120' water area, which would not rese in the existing land use or de	roposal is ersion of action to er tank wit ult in the	s exemp Small S relocate th a 138 creation	t from CEQA as a Class 3 Categorical Exemption structures [Class 3 (d)] of the CEQA Guidelines, in an existing telecommunications tower and add 6 water tank to a new proposed lease area 30-feet of any new parcels, and would not result in any
Trisha Da	luro <u>Planne</u>	er		5/18/2023
Signature Trisha Dalu				Date
Signed by Le Date received for		l by Appli	cant	Land Use Services Department - Revised November 1997