## **Notice of Exemption**

This notice is exempt from filing fees under California Government Code Section 6103.



LEAD AGENCY: CITY OF PITTSBURG Planning Division 65 Civic Avenue Pittsburg, CA 94565 Tel: (925) 252-4920 https://www.pittsburgca.gov

| 555 Escol   | erk-Recorder, County of Contra<br>par Street<br>CA 94553   | Costa  | Office of Planning and Research<br>1400 Tenth Street, Room 121<br>Sacramento, CA 95814  |
|---|--|--|---|
| Project Title/File No.:                           | Housing Element Update for   | or the 2023-2031 R   | Reporting Period (AP-23-0021(GP))   |
| Project Location:                                 | City of Pittsburg, Pittsburg, CA   | 94565  |   |
| Project Description:                              | This is a City-Initiated update of the City's Housing Element for the reporting period of 2023-2031. The purpose of the Project is to comply with the State-mandated requirements for the Housing Element of the General Plan. |  |   |
| Name of approving publi                           | c agency: City of Pittsburg  |  |   |
| Lead Agency Name, Add                             |  | John Funderburg, Assistant Director of Planning, City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565, jfunderburg@pittsburgca.gov, (925)252-4920 |   |
| Project Applicant Name, Address, Telephone Number |  | John Funderburg, Assistant Director of Planning, City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565, jfunderburg@pittsburgca.gov, (925)252-4920 |   |
| Exempt Status:                                    | Ministerial (Section 21080)  □ Declared Emergency (Section 21080)  □ Emergency Project (Section 21080)  □ Categorical Exemption – Section 21080)   | ction 21080 (b)(3); 1526<br>on 21080(b)(4); 15269(<br>Section: 15061(b)(3)   |   |
| Reason(s) why Project is                          | governments must a<br>needs of all economi<br>assigned Regional H  | dequately plan to mee<br>ic segments of the com<br>lousing Needs Allocation<br>rea Government and a  | ction 65580 [et. seq.)) mandates that loca<br>t the existing and projected housing<br>nmunity, including accommodating its<br>on (RHNA) as determined by the<br>approved by the State Department of |
| Lead Agency/Contact Pe                            | rson: City of Pittsburg/John Fu  | nderburg, jfunderburg(<br><b>Date:</b>   | 05/23/2023  |
| Title: Assistant                                  | Director of Planning   | Tel:   | (925)252-4043   |
| Date received for filing ar                       | nd posting:  |  |   |