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State of Ca 2023 ENV

CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

| lifornia - Department of Fish and Wildlife | MAY 22 202 3 LAFCO | | |
|--|--|--|--|
| /IRONMENTAL DOCUMENT FILING FEE | | | |
| CEIPT | San Bernardino County | | |

StartOver **Print** Save RECEIPT NUMBER: 36 — 05182023 — 425 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. DATE **LEAD AGENCY** LEADAGENCY EMAIL Local Agency Formation Commission 05182023 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER San Bernardino PROJECT TITLE LAFCO SC#501, City of Chino Covenant Agreement to Annex for Sewer Service (APN 1023-071-43) PHONE NUMBER PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL City of Chino (909) 388-0480 PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 1170 West 3rd Street, Unit 150 San Bernardino CA 92415-0490 PROJECT APPLICANT (Check appropriate box) School District Other Special District State Agency Private Entity ✓ Local Public Agency **CHECK APPLICABLE FEES:** 0.00 ☐ Environmental Impact Report (EIR) \$3,839.25 0.00 ☐ Mitigated/Negative Declaration (MND)(ND) \$2,764.00 ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 Exempt from fee ✓ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) 0.00 ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 50.00 County documentary handling fee ☐ Other **PAYMENT METHOD:** 50.00 □ Cash □ Credit ☐ Check **TOTAL RECEIVED** SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk

RECEIVED

MAY 22 2023

LAFCO

DATE FILED & POSTED Posted On: 5-1

LOCAL AGENCYAFORMATION COMMISSION

FOR SAN BERNARDINO COUNTY

Removed On: 6-

Local Agency Formation Commission

NOTICE OF EXEMPTION CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

FROM:

Clerk of the Board of Supervisors County Government Center 385 North Arrowhead Avenue San Bernardino, CA 92415-0130

Office of Planning & Research State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044

1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490

PROJECT TITLE: LAFCO SC#501 - City of Chino Covenant Agreement to Annex for Sewer Service (APN 1023-071-43)

PROJECT LOCATION: The service contract area relates to Assessor Parcel Number (APN) 1023-071-43, generally located at the northern terminus of Serenity Trail near the intersection of Chino Avenue and State Route 71, within the City of Chino's northwestern sphere of influence.

DESCRIPTION: Authorization of an out-of-agency service agreement submitted by the City of Chino to provide sewer service outside its boundaries to a proposed single-family residence to be built on APN 1023-071-43.

PUBLIC AGENCY APPROVING THE PROJECT: Local Agency Formation Commission

AGENCY CARRYING OUT PROJECT: City of Chino

EXEMPT STATUS AND REASONS: The Local Agency Formation Commission has determined that LAFCO SC#501 is exempt from environmental review since it does not have the potential for resulting in physical changes in the environment, directly or ultimately (Sections 15061 of the State Guidelines for the California Environmental Quality Act). The proposed sewer extension to the proposed single-family residence does not have the potential to cause a significant adverse impact on the environment. Therefore, the proposal is exempt from the requirements of CEQA, as outlined in the State CEQA Guidelines, Section 15061 (b) (3). Without any identifiable physical changes, this proposal does not constitute a project and is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission's adopted CEQA Guidelines.

CONTACT PERSON: Local Agency Formation Commission Staff

Phone: (909) 388-0480

DECISION DATE:

May 17, 2023

Executive Officer

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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| | San Bernardino County | STATE CLE | STATE CLEARINGHOUSE NUMBER (| | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | LEADAGENCY EMAIL | | DATE 05182023 | |
| Local Agency Formation Commission | | | | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUME | ENT NUMBER | |
| San Bernardino | | | | | |
| PROJECT TITLE | | | | | |
| LAFCO SC#501, City of Chino Covenant Agreemer | nt to Annex for Sewer Serv | ice (APN 10 | 23-071-43) | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE N | PHONE NUMBER | |
| City of Chino | | | | (909) 388-0480 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODI | ZIP CODE | |
| 1170 West 3rd Street, Unit 150 | San Bernardino | CA | 92415- | 92415-0490 | |
| PROJECT APPLICANT (Check appropriate box) | 11 | | | | |
| ✓ Local Public Agency School District | Other Special District | ☐ Stat | e Agency | Private Entity | |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment | due directly to CDFW | \$3,839.25 \$2,764.00 \$1,305.25 | \$ \$ \$ | 0.00 | |
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| Other | | | s | | |
| PAYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL F | RECEIVED | \$ | 50.00 | |
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LAFCO

San Bernardino County

DATE FILED & POSTED Posted On: 5-1

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

Removed On: 6-30

Receipt No. 20-05

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TO:

FROM:

Clerk of the Board of Supervisors County Government Center 385 North Arrowhead Avenue

Office of Planning & Research State Clearinghouse P.O. Box 3044

Local Agency Formation Commission 1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490

San Bernardino, CA 92415-0130

Sacramento, CA 95812-3044

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CONTACT PERSON: Local Agency Formation Commission Staff

Phone: (909) 388-0480

DECISION DATE:

May 17, 2023

SAMUEL MARTINEZ **Executive Officer**