Notice of Completion & Environmental Document Transmittal

Project Title: UCSF Benioff Children's Hospital Oakland New Hospital					
Lead Agency: The Regents of the University of California	Contact Person: D	iane Wong			
Mailing Address: 654 Minnesota Street	Phone: (415) 502-5	5952			
City: San Francisco	Zip: 94143-0286 County: San Franci	cisco			
	· 				
Project Location: County: Alameda	City/Nearest Community: Oakland				
Cross Streets: Martin Luther King Boulevard Jr. Way & 52nd Street		Zip Code: 94609			
Longitude/Latitude (degrees, minutes and seconds):°	<u>'</u> " N /°'" W T	Cotal Acres:			
Assessor's Parcel No.: 14-1205-19-1, 14-1204-14-5, and 14-1204-15	Section: Twp.: F	Range: Base:			
Within 2 Miles: State Hwy #: SR-24	Waterways:				
Airports:	-	Schools:			
Document Type:					
CEQA: NOP Draft EIR	NEPA: NOI Other				
☐ Early Cons ☐ Supplement/Subsequent EIR		Final Document			
Neg Dec (Prior SCH No.)		Other:			
Mit Neg Dec Other:	FONSI				
Local Action Type:					
General Plan Update Specific Plan	Rezone	Annexation			
General Plan Amendment Master Plan	Prezone Redevelopment				
☐ General Plan Element ☐ Planned Unit Developmer					
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:					
Development Type:					
Residential: Units Acres	Transportation: Term				
Office: Sq.ft. Acres Employees Employees Employees					
Commercial:Sq.ft. Acres Employees Employees					
Educational:	Waste Treatment: Type	MGD			
Recreational:	Hazardous Waste:Type WGB				
Water Facilities:Type MGD	Other: Hospital - 324,000 gsf (215,000 net new gsf)				
Project Issues Discussed in Document:					
Assistant Land	Recreation/Parks Vegetation Schools Universities Vegetation				
Agricultural Land Flood Plain/Flooding Air Ovelity Forest Land/Fire Hogard	Schools/Universities	Water Quality Water Supply/Crowndwater			
■ Air Quality	☐ Septic Systems☐ Sewer Capacity	Water Supply/GroundwaterWetland/Riparian			
Biological Resources Minerals	Soil Erosion/Compaction/Gradin				
Coastal Zone Noise	Solid Waste				
☐ Drainage/Absorption ☐ Population/Housing Balan					
☐ Economic/Jobs ☐ Public Services/Facilities	■ Traffic/Circulation				
Economic/Jobs Fublic Services/Facilities	- Traine, enculation	_ other.			

Project Description: (please use a separate page if necessary)

See attachment

Revie	ewing Agencies Checklist	4.00		
Lead A	Agencies may recommend State Clearinghouse distr have already sent your document to the agency plea	ribution by mase denote th	narking agencies below with and "X". at with an "S".	
х	Air Resources Board	Х	Office of Historic Preservation	
	Boating & Waterways, Department of		Office of Public School Construction	
	California Emergency Management Agency		Parks & Recreation, Department of	
	California Highway Patrol		Pesticide Regulation, Department of	
	Caltrans District # 4		Public Utilities Commission	
	Caltrans Division of Aeronautics	X	Regional WQCB # 2	
	G to Plus		Resources Agency	
	Central Valley Flood Protection Board	-	Resources Recycling and Recovery, Department of	
			S.F. Bay Conservation & Development Comm.	
	=		C C 1 : 1 0 I I A Discous & Mans Concernancy	
	Colorado River Board		San Joaquin River Conservancy	
	Conservation, Department of		Santa Monica Mtns. Conservancy	
	- C		State Lands Commission	
	Delta Protection Commission	-	SWRCB: Clean Water Grants	
	•	-	SWRCB: Water Quality	
	-		SWRCB: Water Rights	
-	Fish & Game Region #		Tahoe Regional Planning Agency	
	Food & Agriculture, Department of	-	Toxic Substances Control, Department of	
	Forestry and Fire Protection, Department of		Water Resources, Department of	
	General Services, Department of	Marian Sant Co.		
x	Health Services, Department of		Other:	
	Housing & Community Development	-	Other:	
X			_ 0.000.	
	Native American Fierrage Commission			
Local	Public Review Period (to be filled in by lead age	ency)		
Startin	Starting Date May 22, 2023		Ending Date June 6, 2028 Sune 21, 2623	
Lead	Agency (Complete if applicable):			
Consulting Firm: Environmental Science Associates		Annlic	ant: University of California, San Francisco	
Address: 575 Market Street, Suite 3700			Address: 654 Minnesota Street	
City/State/Zip: San Francisco/CA/94105			City/State/Zip: San Francisco/CA/94143-0286	
Contact: Paul Mitchell			Phone: (415) 502-5952	
	9: (415) 962-8406			
Signature of Lead Agency Representative: Deane C. W. Date: May 22, 2023				

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

UCSF is proposing to construct a new hospital building and associated improvements at the UCSF BCH Oakland campus, collectively known as the New Hospital Building (NHB) Project, or Project. The Project would address seismic safety requirements and meet other regulatory requirements and industry standards for contemporary hospitals; increase inpatient beds; accommodate modern technologies; and enhance functionality and efficiency at the campus site.

The Project would include the construction of 324,000 gsf 8-story above grade (plus basement level) new hospital building; an approximately 370 -stall, 5-story parking structure with a rooftop helistop; renovation and/or structural retrofitting of existing buildings within the NHB Project site; and a variety of transportation, infrastructure and landscape improvements. In total, when accounting for proposed demolition or relocation off-site, the Project would provide for development of approximately 215,000 net new gsf of building space; and renovation of approximately 11,000 gsf of building space.

The UCSF BCH Oakland campus is not included in the UCSF 2014 Long Range Development Plan (LRDP) at the present time. As the UCSF BCH Oakland campus site is controlled by the University, UCSF proposes to amend the 2014 LRDP to include the UCSF BCH Oakland campus.