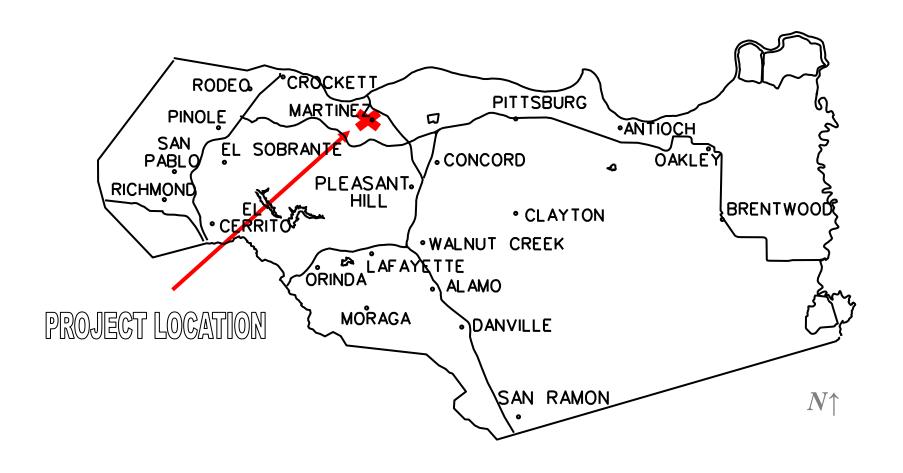


## CALIFORNIA ENVIRONMENTAL QUALITY ACT **Notice of Exemption**

10.		P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	rioiii.	Department of Conservation and Development 30 Muir Road Martinez, CA 94553				
	$\boxtimes$	County Clerk, County of Contra Costa						
Projec	ct Title	e: 30 Muir Rd. EV Charging Infrastructure	e, Proje	ect #: WO385B, CP#: 23-07				
<b>Project Applicant:</b> Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553 Main: (925) 313-2000, Contact: Izaac Tompkins (925) 313-2176								
Projec	Project Location: 30 Muir Road, Martinez, CA 94553; Assessor's Parcel Number 162-493-009							
<b>Lead Agency</b> : Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553 Main: (925) 655-2705, Contact: Syd Sotoodeh (925) 655-2877								
Depar ports v activiti electri station vehicle	tment will be es incl cal sub n. The es. Util		ng at 3 paved p install eep) to verning	O Muir Road. Approximately 26 charging parking lot south of the building. Projecting new electric vehicle signage and provide electric service to each charging replacement and procurement of electric				
Exem	pt Sta	tus:						
□ N	linisteri	ial Project (Sec. 21080[b][1]; 15268)		tegorical Exemption (Sec. 15301(a); 15303(d); 804(f) 15311(a))				
		d Emergency (Sec. 21080[b][3]; 15269[a]) ncy Project (Sec. 21080[b][2][4])		neral Rule of Applicability (Sec. 15061[b][3]) ner Statutory Exemption (Sec. )				
constr	uction g lot p	of small electrical extensions, and const	ruction	ninor alteration to existing public facilities; of minor structures accessory to small (d), 15304(f), and 15311(a) of the CEQA				
If filed	by ap	plicant:						
2. H	las a l ject?	certified document of exemption finding.  Notice of Exemption been filed by the pu		, c				
Conti	a Cos	sta County Department of Conserv	ation	and Development				
	$\boxtimes$	Signed by Lead Agency		Signed by Applicant				

AFFIDAVIT OF FILING AND POSTING							
I declare that on I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.							
Signature		Title					
Applicant	<u>Department</u>	of Fish and	Wildlife Fees Due				
Public Works Department	☐ De Minimis Finding - \$0						
255 Glacier Drive	☐ County Clerk - \$50						
Martinez, CA 94553	□ Conservation and Development - \$25						
Attn: Izaac Tompkins (							
Environmental Services Division							
Phone: (925) 313-2176							
	Total Due:	\$75	Receipt #:				

## CONTRA COSTA COUNTY CALIFORNIA



## 30 Muir Road EV Charging Infrastructure Map 162310002 377140005 377140002 HWY 477 Ju6 1 162493010 162492001 City Of Martinez Federal D. Glover 162270 7 162492002 162493012 162491001 1: 1,128

0.02

 $WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere$ 

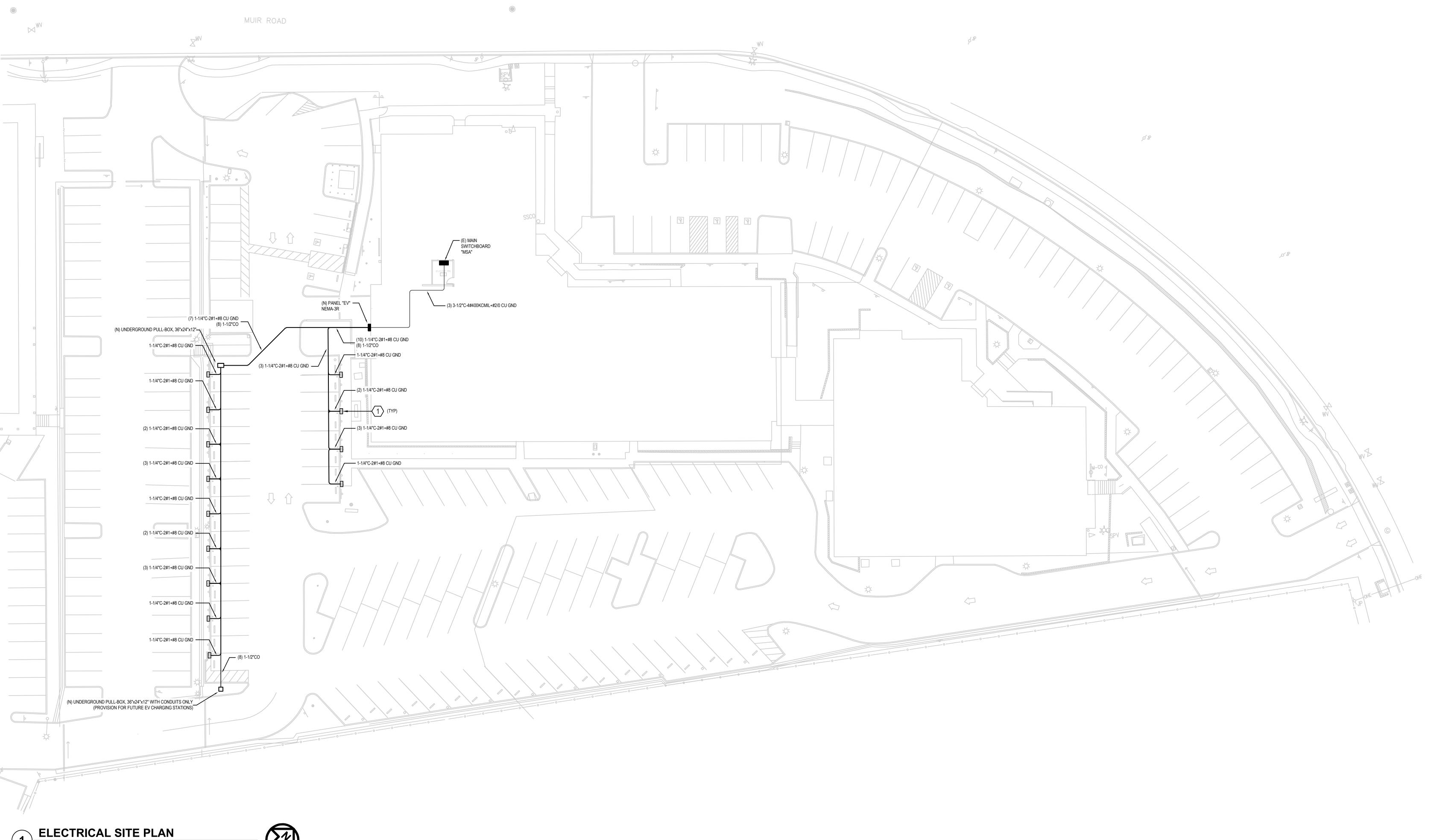
This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

Contra Costa County -DOIT GIS

## MUIR ROAD



1. REFER TO SHEET E-501, AS WELL AS MANUFACTURER'S

STATIONS AND BUILT-IN DISCONNECT DEVICE.

INSTRUCTIONS, FOR INSTALLATION DETAILS. ALL PEDESTALS SHALL BE FURNISHED WITH (2) FLO CoRE+ MAX L2 CHARGING

235 Montgomery St Architecture Suite 400 San Francisco California 94104

Office 415 781-9800

A member company of SH Group, Inc. SYSKA HENNESSY GROUP 425 CALIFORNIA STREET SYSKA HENNESSY

GROUP

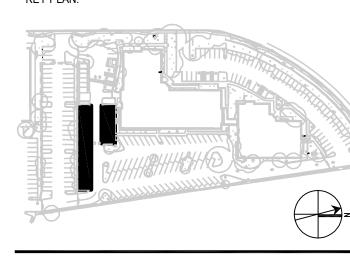
SUITE 700
SAN FRANCISCO, CA 94104
+1 415 288 9060

PROJECT NAME & ADDRESS: 30 MUIR ROAD EV CHARGING STATION INSTALLATION

30 MUIR ROAD MARTINEZ, CA 94553

ISSUE:		PERMIT DRAWINGS
ISSUE DATE:		04/07/23
REVISIONS:		
/#\	DESCRIPTION	DATE

KEY PLAN:



SCALE:	As indicate
PROJECT NUMBER:	2221069.0
DRAWN BY:	Autho
CHECKED BY:	Checke



SHEET NAME: ELECTRICAL SITE PLAN

SHEET NUMBER:

SHEET NOTES 1. THESE DRAWINGS ARE DIAGRAMMATIC, AND SHALL NOT BE SCALED. THE CONTRACTOR SHALL FIELD-VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, AND CLEARANCES PRIOR TO COMMENCING WORK. FINAL LOCATIONS OF ALL EQUIPMENT,

WIRING DEVICES, ETC. SHALL BE OBTAINED ONLY FROM THE ARCHITECTURAL DRAWINGS.

2. ALL EQUIPMENT SHOWN IS NEW, U.O.N. 3. LABEL ALL CONDUITS WITH IDENTIFICATION OF UPSTREAM

4. SEE 1-LINE DIAGRAM FOR MORE INFORMATION.

ELECTRICAL POWER SOURCE.

5. ROUTING OF ALL CONDUCTORS, CONDUITS, ETC. SHALL BE AS STRAIGHT AS PRACTICABLE. PROVIDE CONCRETE PULL-BOXES

FOR ANY CHANGE IN DIRECTION. ALL UNDERGROUND TRENCHING AND DIGGING SHALL BE PERFORMED ONLY AFTER A FULL SITE SURVEY OF EXISTING CONDITIONS HAS BEEN COMPLETED; SUCH SURVEY SHALL INCLUDE IDENTIFYING LOCATIONS OF WATER PIPING, GAS PIPING, TELECOMMUNICATIONS CABLES AND CONDUITS, AND ALL OTHER EQUIPMENT FROM DESIGN TRADES.

6. RESTORE ALL SURFACES, INCLUDING CONCRETE, PAVEMENT, LANDSCAPE, PAINT, ETC. UPON COMPLETION OF WORK, TO MATCH EXISTING CONDITIONS PRIOR TO THE COMMENCEMENT OF WORK.

7. SEAL ALL EXTERIOR PENETRATIONS WATER-TIGHT.

8. ALL NEW OUTDOOR ENCLOSURES SHALL BE NEMA TYPE 3R,