| 14   | - C   | RECEIPT N              | JMBER:                | (1)                                   |  |
|--|---|------------------------|-----------------------|---------------------------------------|--|
| ΄χ   | * .   | 37-05/15               | /2023-0340            |                                       |  |
| in the second se |   | STATE CLE              | ARING HOUSE           | NUMBER(If applicable)                 |  |
| SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY   | ۲.  |                        | A E                   |                                       |  |
| LEAD AGENCY  | LEAD AGENCY EMAIL                               |                        | DATE                  |                                       |  |
| SAN DIEGO UNIFIED PORT DISTRICT<br>DEVELOPMENT SERVICES DEPARTMENT   | 1   |                        |                       | 05/15/2023                            |  |
| COUNTY/STATE AGENCY OF FILING  |   | 500-50000              |                       | NT NUMBER                             |  |
| SAN DIEGO  | A NAME OF                                       |                        | 31                    | 7-2023-0340                           |  |
| PROJECT TITLE MEMORANDUM OF UNDERSTANDING BETWEEN THE DIST COUNTY OF ORANGE TO WORK COLLABORATIVELY ON   | RICT AND THE CITY OF A REGIONAL HARBOR M        | F SAN DIE<br>ONITORING | GO CITY OF<br>PROGRAM | OCEANSIDE AND                         |  |
| PROJECT APPLICANT NAME KELLY TAIT, SAN DIEGO UNIFIED PORT DISTRICT   | PROJECT APPLICANT E                             | CT APPLICANT EMAIL     |                       | PHONE NUMBER<br>619-686-6372          |  |
| PROJECT APPLICANT ADDRESS<br>3165 PACIFIC HIGHWAY  | CITY<br>SAN DIEGO                               | STATE                  | ZIP CODE              | 2101 、                                |  |
| PROJECT APPLICANT (Check appropriate box)  Local Public Agency  School District  | Other Special District                          | ☐ Stat                 | e Agency              | Private Entity                        |  |
| CHECK APPLICABLE FEES:   |   |                        |                       |                                       |  |
| ☐ Environmental Impact Report (EIR)  |   | \$3,839,25             |                       | 0.00                                  |  |
| ☐ Mitigated/Negative Declaration (MND)/(ND)  | *   | \$2,764.00             |                       | 0.00                                  |  |
| Certified Regulatory Program (CRP) document - payment due  | directly to CDFW                                | \$1,305.25             |                       | 0.00                                  |  |
| <ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> </ul>   |   | ÷                      | 7                     | * * * * * * * * * * * * * * * * * * * |  |
| Fee previously paid (attach previously Issued cash receipt cop   | y)<br>  |                        |                       | •                                     |  |
| ☐ Water Right Application or Petition Fee(State Water Resource   | es Control Board only)                          | \$850.00               | •                     | 0.00                                  |  |
| County documentary handling fee  |   | \$                     | · —                   | 50.00                                 |  |
| ☐ Other  |   | \$                     |                       | 0.00                                  |  |
| PARAMETER SAMELING   | 9 T V 1   |                        |                       |                                       |  |
| PAYMENT METHOD   | -35.75  |                        |                       |                                       |  |
| ☐Cash  | TOTAL RECEIV                                    | ED \$                  |                       | 50.00                                 |  |
| $\sim$ 2 11  | Y OF FILING PRINTED NAM<br>Lego County Clerk, [ |                        | LER, Deputy           | ,                                     |  |

Payment Reference #: AUTH CODE: 066276 ORDER# 162171543



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET May 15, 2023 12:22 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000377
State Receipt # 37051520230340

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MEMORANDUM OF UNDERSTANDING BETWEEN THE DISTRICT AND THE CITY OF SAN DIEGO, CITY OF OCEANSIDE, AND COUNTY OF ORANGE TO WORK COLLABORATIVELY ON A REGIONAL HARBOR MONITORING PROGRAM

| Check Do                       | cument being Filed:                |
|--------------------------------|------------------------------------|
| Environmental Impact Report (  | EIR)                               |
| Mitigated Negative Declaration | (MND) or Negative Declaration (ND) |
| Notice of Exemption (NOE)      | 40                                 |
| Other (Please fill in type):   | A.                                 |

| FILED IN THE OFFICE   | CE OF THE<br>May 15, 2023 | S | AN D | IEGO |
|-----------------------|---------------------------|---|------|------|
| May 45 2022           | _Removed .                | - |      | 5.5  |
| Returned to agency or | )                         | ı |      | -    |
| DEPUTY                |                           |   |      | -    |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## **Notice of Exemption**

CEQA Guidelines Appendix E

To:

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 From: (Public Agency)

San Diego Unified Port District Development Services Department 3165 Pacific Highway

San Diego, CA 92101

San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

Project Title: Memorandum of Understanding between the District and the City of San Diego, City of Oceanside, and County of Orange to Work Collaboratively on a Regional Harbor Monitoring Program

Project Location - Specific: Baywide

Project location - City: Chula Vista, Coronado, Imperial Beach, National City, San Diego

Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project would include the District (Applicant) working collaboratively with other regional partners on the Regional Harbor Monitoring Program (RHMP) to evaluate the status and trends of water, sediments, and aquatic life in the region's harbors, including San Diego Bay. In 2003, under § 13225 of the CA Water Code, the San Diego Regional Water Quality Control Board issued a requirement to the District, Cities of San Diego and Oceanside (Cities), and the County of Orange (County) to coordinate and develop a RHMP to assess conditions and trends in the quality of water, sediments, and aquatic life in San Diego Bay, Mission Bay, Oceanside Harbor, and Dana Point Harbor. As a result, the District, Cities, and County have been working cooperatively to effectively and efficiently develop and implement the RHMP. Water and sediment monitoring and sampling that would occur as a part of the RHMP would provide data to evaluate the status and trends in water and sediments in the region's harbors, including San Diego Bay, via measurements in areas such as but not limited to: chemistry, toxicity, benthic community analyses, and biodiversity. As a part of the project, the District would also enter into an MOU with the Cities and County, which would enable the agencies to continue to share consultant costs related to project planning, monitoring, data analysis, and reporting.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Name of Person or Agency Carrying Out Project: Kelly Tait, Program Manager, Planning and Environment,
Environmental Protection, San Diego Unified Port District, 3165 Pacific Highway, San Diego, CA 92101, (619) 686-6372

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a)); □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Information Collection (SG § 15306) (Class 6)
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to the CEQA Guidelines and the Section of the District's Guidelines for Compliance with CEQA as identified above. This is appropriate for the proposed project because it is for the purpose of basic data collection/research/experimental management/resource evaluation activities, including providing data to evaluate the status and trends in water and sediments in San Diego Bay via measurements in chemistry, toxicity, benthic community analyses, and biodiversity, which would not result in a serious or major disturbance to an environmental resource. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Section 3.f. of the District's CEQA Guidelines is as follows:

3.f. Information Collection (SG § 15306) (Class 6): Includes basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes or as part of a study leading to an action which has not yet been approved, adopted, or funded.

Title: Senior Planner

Lead Agency Contact Person and Telephone Number: Lily Tsukayama, (619) 686-8199

Signature: M

Signed by Lead AgencySigned by Applicant

Date received for filing at OPR/Clerk:

## San Diego County

Transaction #:

7158675

Receipt #:

Fish & Wildlife County Administrative Fee

2023167596



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

05/15/2023

Cashier Location: SD

Print Date:

05/15/2023 12:23 pm

Payment Summary

| Total Fees:    | \$50.00 |
|----------------|---------|
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |

**Payment** 

VITALCHEK PAYMENT

**Total Payments** 

Filing

Fees:

CEQA - NOE

FILE #: 2023-000377 Date: 05/15/2023 12:22PM

State Receipt # 37-05/15/2023-0340

**Total Fees Due:** 

Grand Total - All Documents:

\$50.00

\$50.00

Pages: 3

\$50.00

\$50.00

\$50.00