

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET May 10, 2023 12:16 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000361
State Receipt # 37051020230324

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

4909 PACIFIC HIGHWAY CANNABIS OUTLET FACILITY

Check Document being Filed:					
Environmental Impact Report (EIR)	.·				
Mitigated Negative Declaration (MND) or N	legative Declaration (ND)				
Notice of Exemption (NOE)					
Other (Please fill In type):					

FILED IN THE OFFICE OF THE S	AN DIEGO
COUNTY CLERK ON May 10, 2023	AN DIEGO
Posted May 10, 2023 Removed	
Returned to agency on	
DEPUTY	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: X R

X RECORDER/COUNTY CLERK
P.O. BOX 1750, MS A-33
1600 PACIFIC HWY, ROOM 260
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO

DEVELOPMENT SERVICES DEPARTMENT 1222 FIRST AVENUE, MS 501

SAN DIEGO, CA 92101

OFFICE OF PLANNING AND RESEARCH 1400 TENTH STREET, ROOM 121 SACRAMENTO, CA 95814

Project No.: 1070598

Project Title: 4909 Pacific Highway Cannabis Outlet Facility

PROJECT LOCATION-SPECIFIC: The project is located at 4909 Pacific Highway, San Diego, CA 92110

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: Conditional Use Permit (CUP) and Coastal Development Permit (CDP) for a 464-square-foot-Cannabis Outlet (CO) within an existing 32,829-square-foot-Marijuana projection facility. The project proposes an amendment to the previously approved Marijuana Production Facility (MP) CUP (#2066720). Minor improvements associated with the project would consist of; reconfiguration of interior walls, bicycle parking and additional Electrical Vehicle charging stations. The project site is located at 4909 Pacific Highway in the IL-3-1 Zone, the FAA Part 77 Notification Area, the Coastal Zone (Non-App Area 2), Prime Industrial Lands, Airport Influence Area for SDIA and NAS North Island, Parking Standards Transit Priority Area, Transit Priority Area, and Campus Parking Impact in Council District 2.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Aaron Magana, 6425 Caminito Luisito, San Diego CA 92111. (619) 405-0298

EXEMPT STATUS: (CHECK ONE)

- () MINISTERIAL (SEC. 21080(b)(1); 15268);
- () DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a));
- () EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c)...
- (X) CATEGORICAL EXEMPTION: 15301 (Existing Facilities)
- () STATUTORY EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities). Section 15301 allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing facilities (public or private), involving negligible or no expansion of use beyond that existing at the time of the determination. Since the project would only permit the partial conversion of an existing space for a CO which would not expand the use the exemption was deemed appropriate. The project is located on a developed site and no environmental impacts would occur and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?
 - () YES

YES () NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

Goldwire Title

/SENIOR PLANNER

March 20, 2023

DATE

CHECK ONE:

(X) SIGNED BY LEAD AGENCY

CLERK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY



San Diego County

Transaction #:
Receipt #:

7152471 2023162106



JORDAN Z. MARKS

Assessor/Recorder/County Clerk1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date:

05/10/2023

Cashier Location: SD

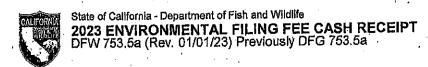
Print Date:

05/10/2023 12:16 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#290	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2023-000361 Date: 05/10/2023 12:16PM	Pages: 3
·	State Receipt # 37-05/10/2023-0324	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All I	Documents:	\$50.00



			RECEIPT NUMB	ER:
	•	٠.	37-05/10/202	•
				G HOUSE NUMBER(If applicable)
			Olytte Occursion	
SEE INSTRUCTIONS ON REVERSE	E. TYPE OR PRINT CLEARLY	LEAD AGENCY EMAIL	<u> </u>	TDATE
LEAD AGENCY CITY OF SAN DIEGO DEVELO	PMENT SERVICES	LEAD AGENCT EMAIL	•	05/10/2023
DEPARTMENT		<u></u>		
COUNTY/STATE AGENCY OF FILIN	VG .		· · · · · · · · · · · · · · · · · · ·	DOCUMENT NUMBER 37-2023-0324
SAN DIEGO · .	·			37-2023-0324
PROJECT TITLE 4909 PACIFIC HIGHWAY CAND	NABIS OUTLET FACILITY	<i>t</i> .		
	to the second			
			,	·
PROJECT APPLICANT NAME AARON MAGANA		PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-405-0298
PROJECT APPLICANT ADDRESS 6425 CAMINITO LUISITO		CITY SAN DIEGO	STATE CA	ZIP CODE 92111
PROJECT APPLICANT (Check appro	opriate box) School District	Other Special District	State Age	ency X Private Entity
CHECK APPLICABLE FEES:				•
☐ Environmental Impact Report (EI			\$3,839.25 \$	0.00
☐ Mitigated/Negative Declaration (N			\$2,764.00 \$	0.00
☐ Certified Regulatory Program (CF	·	irectly to CDFW.	\$1,305.25 \$	0.00
		(x,y) = (x,y) + (x,y) = (x,y)		
X Exempt from fee			(,	
Notice of Exemption (atta	ch)			
CDFW No Effect Determi	•			•
☐ Fee previously paid (attach previo)		
☐ Water Right Application or Petitio	n Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00
D County documentary handling fee	Ð .		\$	50.00.
☐ Other			\$	0.00
PAYMENT METHOD				
□Cash □ Credit . K□ Che	ck 🔲 Other	TOTAL RECEIV	ED \$	60.00
SIGNATURE	AGENCY	OF FILING PRINTED NAME	AND TITLE	
× A	# · I	ego County Clerk, T		Deputy
				······································

Payment Reference #: CHECK #290