## NOTICE OF EXEMPTION

To:

Χ....

From:

X Office of Planning and Research P.O Box 3044 Sacramento, CA. 95812-3044

Riverside, CA 92502-0751

County Clerk

P.O. Box 751

City of Moreno Valley Community Development Department 14177 Frederick Street Moreno Valley, CA. 92552-0805

Subject: Filing Notice of Exemption in compliance with Sections 21108, 21152, and 21152.1 of the Public Resources Code.

Applicant Name: Hiral Patel, Sagemont Hotels Address: 4 Executive Cir Suite 250, Irvine, CA 92614 949-565-3149 Telephone Number:

Project Title: PEN22-0256 Plot Plan

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202300530 05/16/2023 10:30 AM Fee: \$ 50.00 Page 1 of 3



State Clearinghouse No. (If submitted to Clearinghouse)

Claudia Manrique Lead Agency Contact Person

Area Code/ Telephone

Project Location: Eucalyptus Ave, east of Nason St and west of Moreno Beach Dr (APN(s): 488-400-041, -042, & -043) within the existing Stoneridge Towne Centre.

Project Description: A Plot Plan for a new four-story, 122-guestroom hotel on 2.7 acres. The parcels are within the Community Commercial (CC) zoning district.

Exempt Status: (check one)

Ministerial (Sec 21080 (b) (3); 15268);

Declared Emergency (Sec 21080 (b) (3); 15269(a));

Emergency Project (Sec 21080 (b) (4); 15269(b)(c));

X Categorical Exemption: Class 32, Section 15332, In-Fill Developments

Reasons why project is exempt: The Plot Plan is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15332 (Class 32) and has been found to meet all of the conditions of the Class 32 Exemption as the Project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations, occurs within the City limits on a project site of no more than five acres substantially surrounded by urban uses.

Moreno Valley Community Development Department, 14177 Frederick Street, Moreno Valley, California

Ahuse	)
Signature (Publi	c Agency)

May 16, 2023 Date

Associate Planner Title

Signed by Lead Agency



State of California - Department of Fish and Wildlife CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		RECEIPT NUMBER: 23-132177	
		STATE CLEA	RINGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEA	RLY.		
LEAD AGENCY	LEADAGENCY EMAIL		DATE
CITY OF MORENO VALLEY	CLAUDIAM@MOVAL.	ORG	05/16/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE			DOCUMENT NUMBER E-202300530
PROJECT TITLE			
PEN22-0256 (PLOT PLAN)			
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NUMBER
HIRAL PATEL, SAGEMONT HOTELS	HPATEL@SAGEMONT		(949) 565-3149
PROJECT APPLICANT ADDRESS		STATE	
4 EXECUTIVE CIR, SUITE 250	IRVINE	CA	92614
PROJECT APPLICANT (Check appropriate box)		U.V.	
X Local Public Agency School District	Other Special District	State	Agency Private Entity
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)		\$3,839.25	\$
Mitigated/Negative Declaration (MND)(ND)			\$\$
			\$S
	,	•••	
🖾 Exempt from fee			
Notice of Exemption (attach)			
CDFW No Effect Determination (attach)			
Fee previously paid (attach previously issued cash rece	ipt copy)		
Water Right Application or Petition Fee (State Water Re	sources Control Board only)	\$850.00 \$	
County documentary handling fee		5	\$50.00
Contraction of the second seco		\$	
PAYMENT METHOD:			
🗋 Cash 🔲 Crodit 🖾 Check 🗍 Other	TOTAL F	ECEIVED \$	\$50.00
SIGNATURE	AGENCY OF FILING PRINTED N		
X Alde	Deputy		

¢

COPY - COUNTY CLERK



## Peter Aldana Riverside County Assessor-County Clerk-Recorder 2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

## Receipt: 23-132177

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	<b>#</b> Pages	3
	Document #	E-202300530
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of I	Exemption Fee	\$50.00
Total		\$50.00
Tender (Che	eck)	\$50.00
Check #	1016	
Paid By	MORENO BEACH HOSPITALITY LLC	

5/16/23 10:30 AM Gateway Public Service