

Cattro	NOTICE C	OF EXEMPTION
TO : <u>X</u>	Office of Planning & Research 1400 Tenth Street, Rm.121 Sacramento, CA 95814	From: Nevada County Planning Department 950 Maidu Ave., Nevada City, CA
X	_County Recorder County of Nevada	Applicant: Brent and Helen McDermott 10780 Genasci Road Nevada City, CA 95995 530-478-0545
Project Title: McDermott Rezone (PLN23-0024; RZN23-0001)		
Project Location – Specific: 17497 and 17501 Bowman Lake Road, Nevada City, located in the unincorporated area of Nevada County, approximately seven miles north of California State Highway 20. APNs 013-410-001, 013-410-002.		
Description of Nature, Purpose, and Beneficiaries of Project: Recommendation to the Board of Supervisors to amend the zoning designation of two contiguous parcels of 47.12 (APN: 013-410-001) and 59.38 (APN: 013-410-002) acres in size for timberland preservation (RZN23-0001). This would result in an amendment to Zoning District Map #151 to change the parcel's zoning from Forest-160 (FR-160) to Timberland Production Zone-160 (TPZ-160).		
Name of Public Agency Approving Project: County of Nevada		
Name of Person or Agency Carrying Out Project: Brent and Helen McDermott		
Exempt Status: (Check One)		
Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency		
Emergency Project [Sec. 15071 (b) and (c)]		
X Statutorily Exempt pursuant to Section 15264 of CEQA guidelines		
Reasons why project is exempt: This project is exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15264. 15264 states that local agencies are exempt from the requirement to prepare an EIR or negative declaration on the adoption of timberland preserve zones under Government Code Sections 51100 et seq.		
Contact	Person: – David Nicholas	Telephone : (530) 265-1257
If filed by applicant:		
 Attach certified document of exemption finding. Has a Notice of Exemption been filed by the Public Agency approving the project? 		

Yes <u>X</u> No ___

Date Received for Filing: __

Date 5/16/23

Brian Foss, Planning Director Nevada County Planning Department