NOTICE OF EXEMPTION

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TO: Governor's Office of Planning and Research 1400 Tenth Street, Room 113 Sacramento, CA 95812	FROM: State Water Resources Control Board Division of Financial Assistance 1001 I Street, 16 th Floor Sacramento, CA 95814
SCH #:	
PROJECT #: N/A; AGREEMENT#: SWRCB000000000D	2217007
PROJECT TITLE: Safe and Affordable Funding for Equity Technical Assistance (Project)	and Resilience Drinking Water Program
PROJECT LOCATION: Statewide	
PROJECT DESCRIPTION: The State Water Resources C Lead Agency for the Project. The Project is to provide legal California that lack reliable and affordable access to safe disadvantaged communities addressing serious drinking we consolidation.	Il technical assistance to water systems in Irinking water. Priority will be given to sma
ENTITY CARRYING OUT PROJECT: Regents of the Univ	versity of California
EXEMPT STATUS: Categorical Exemption (Sec. 15306) Statutory Exemption (Sec. 15262).	
REASON WHY PROJECT IS EXEMPT: This is to advise that the State Water Board made CEQA of Affordable Drinking Water grant funding for the Project on that the record of funding approval for the Project is available Division of Financial Assistance at the above address.	the date specified above. This is to certify
LEAD AGENCY: State Water Resources Control Board	
LEAD AGENCY CONTACT PERSON: Aparjeet Rangi PHONE NUMBER: (916) 319-8255	
Joe Karkoski Digitally signed by Jo Date: 2023.05.02 14:0 Water Boards	oe Karkoski 03:52 -07'00' 5/2/2023 Date:

Name: <u>Joe Karkoski</u> Title: <u>Deputy Director</u> Phone: <u>(916) 341-5618</u>

DATE RECEIVED FOR FILING AND POSTING AT OPR: _____