

Alexandra Owens

From: CHP-EIR <EIR@chp.ca.gov>
Sent: Friday, June 9, 2023 9:36 AM
To: eric.porter@lakecountyca.gov; OPR State Clearinghouse
Cc: Fansler, Daniel@CHP; Abrahams, Kristen@CHP
Subject: SCH# 2023050164

Categories: Comments



Good morning,

Please see the response below from Lieutenant Commander Dan Fansler of the California Highway Patrol, Clear Lake Area, for SCH# 2023050164 .

Thank you,

Kristen Abrahams (Lange), AGPA
Special Projects Section, Transportation Planning Unit
CHP Headquarters
601 N. 7th Street
Sacramento, CA 95811
Office: (916) 843-3370
Direct: (916) 843-3386

From: Fansler, Daniel@CHP <DFansler@chp.ca.gov>
Sent: Friday, June 9, 2023 8:37 AM
To: CHP-EIR <EIR@chp.ca.gov>
Cc: CHP-10AAdesk <10AAdesk@chp.ca.gov>; Abrahams, Kristen@CHP <Kristen.Abrahams@chp.ca.gov>
Subject: RE: Environmental Document Review – SCH # 2023050164 – Due to Lead Agency by 6/7/2023

It has been brought to my attention the Kelsey Creek Schoolhouse historical site is located at 3505 Finley Road East, directly next door to the proposed Higher Ground Farm commercial cannabis project.

There are many unknowns about how traffic volumes at High Ground Farm — both for workers and for shipping operations — could impact the schoolhouse, which I am told is intended to be utilized for school and community events on a regular basis.

From a traffic safety perspective, I do recognize that there could be a conflict if the two projects are not thoroughly studied. The two sites sit beside each other, with their proposed driveways a short distance apart on a narrow, county-maintained roadway that already sees steady traffic volume, with drivers typically traveling at the speed limit or above in many cases.

The condition of Higher Ground's driveway off of Finley Road East suggests that it will require grading and asphalt to make it suitable for commercial use. How those roadway improvements might impact traffic and the schoolhouse may need to be considered. Respectfully,

Dan Fansler, Lieutenant
Commander
CHP Clear Lake
(707) 279-0103

(707) 279-2863 Fax
dfansler@chp.ca.gov



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From: Eric Porter <Eric.Porter@lakecountyca.gov>
Sent: Thursday, June 8, 2023 7:58 AM
To: Fansler, Daniel@CHP <DFansler@chp.ca.gov>
Subject: RE: Environmental Document Review – SCH # 2023050164 – Due to Lead Agency by 6/7/2023

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Good morning Daniel,

Sure, take whatever time you need. The June deadline isn't a hard deadline, and I'm not rushing this one through – there are too many concerns being raised about the proximity of the historic Kelseyville School House, which is listed as a historic structure on the State and Local historic registries.

Thanks for checking,
Eric Porter

From: Fansler, Daniel@CHP <DFansler@chp.ca.gov>
Sent: Wednesday, June 7, 2023 4:39 PM
To: Eric Porter <Eric.Porter@lakecountyca.gov>
Cc: CHP-EIR <EIR@chp.ca.gov>
Subject: [EXTERNAL] FW: Environmental Document Review – SCH # 2023050164 – Due to Lead Agency by 6/7/2023

Eric,

Due to recent concerns brought to my attention by community members, can I please request an extension so that I can adequately review this project and possibly offer my input? Respectfully,

Dan Fansler, Lieutenant
Commander

CHP Clear Lake
(707) 279-0103
(707) 279-2863 Fax
dfansler@chp.ca.gov



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From: CHP-EIR <EIR@chp.ca.gov>
Sent: Thursday, May 25, 2023 4:57 PM
To: Dye, Arthur J@CHP <ADye@chp.ca.gov>; Fansler, Daniel@CHP <DFansler@chp.ca.gov>
Cc: CHP-10AAdesk <10AAdesk@chp.ca.gov>; Abrahams, Kristen@CHP <Kristen.Abrahams@chp.ca.gov>
Subject: Environmental Document Review – SCH # 2023050164 – Due to Lead Agency by 6/7/2023

Good afternoon,

Special Projects Section (SPS) recently received the referenced Notice of Environmental Impact document from the State Clearinghouse (SCH) outlined in the following Web site:

[Higher Ground Farms, UP 20-40, Commercial Cannabis Project](#)

Due to the project's geographical proximity, please use the attached checklist to assess its potential impact to local operations and public safety. **If impact is determined**, responses should be e-mailed directly to the Lead Agency with cc to SCH and myself. **If there is no impact**, please do not include SCH or the Lead Agency in your response.

For more information on the EIR review process, please check out: [Power Point Commanders EIR Training.pptx \(sharepoint.com\)](#).

Please feel free to e-mail me if you have any questions.

Thank you,

Kristen Abrahams (Lange), Staff Services Analyst
Special Projects Section, Transportation Planning Unit
CHP Headquarters
601 N. 7th Street
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