NOI	ice o	T Exemption		
To:	\boxtimes	Office of Planning and Research	From: (Public Agency) Si	erra Co. Planning Dant
10.		https://cegasubmit.opr.ca.gov	P.O. Box 530	erra co. Framming Dept.
		nttps://ceqasubmit.opr.ca.gov	Downieville, CA 95	936
	\boxtimes	County Clerk	Domino, and	MHIYCA
		County of Sierra		
Proje	ct Title:	Greene Acres WUI Fuels Reduction Plan	ning Grant	1852
Projec	ct Locati	ion – Specific: South of unincorporated come County, CA. T.20N., R.12E., M	munity of Greene Acres/Bassetts in .D.B.M.; Secs. 11, 12	n wester Sierra
Projec	ct Locati	ion – City:	Project Location – County:	Sierra
fuels NEPA ac. on	reductio /CEQA s USFS la	iption: SNC Cat. 2 planning grant, prior to sepon project adjacent to the WUI Community of Grandings only. Future project under separate (feed ands in the Tahoe National Forest to improve for wildfire to neighboring community.	reene Acres (Bassetts). Grant is fo deral) grant includes treatment of b	r planning and between 200-1000
Name	of Publ	lic Agency Approving Project: Sierra Nevac	da Conservancy & Sierra County	ž
			of Sierra (in cooperation with L	
			rthouse Square	0373)
09	one, ca		ville, CA 95936	
		530-289-		
Exem	pt Statu	s: (check one):		
	☐ De ☐ En ☐ Ca	inisterial (Sec. 21080(b)(1); 15268); eclared Emergency (Sec. 21080(b)(3); 15269(a)); nergency Project (Sec. 21080(b)(4); 15269(b)(c)) tegorical Exemption. State type and section nu atutory Exemptions. State code number: <u>PRC</u>	; umber: <u>Class 4 (15304); Class 7 (15</u>	5307)
subse vegeta and for Future lands Policy	quent (feation me or increa e project to reduce Act of	project is exempt: Grant funding for plederal) grant needed to actually carry out the perely for forest treatment/fuels reduction adjaces asing forest resiliency and the protection of involves thinning, or fuel reduction, or related to the risk of high-severity wildfire that has been 1969 (42 U.S.C. Sec. 4321 et seq.), and satisfield agency is providing funding or staffing for this	ent to a community in the Wildla water, timber, habitat, and other dactivities undertaken, in whole oen reviewed under the federal Natices the requirement that the prima	erations to land and nd Urban Interface; natural resources. r in part, on federal onal Environmental
l and	A <i>gency</i>		Area	
	ct Perso	n: Brandon Pangman		(530) 289-3251
If filed b	y applica r Attach c	**************************************		(000) 200 0201
Signat	ure	Date:	May 3, 2023 T	Dep. Planning
		ned by Lead Agency Date re-	ceived for filing at OPR:	