ORIGINAL- PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2023)

|  |  |
| --- | --- |
|  | **State of California - Department of Fish and Wildlife**  **2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  **DFW 753.5a (REV. 01/01123) Previously DFG 753.5a** |

PROJECT TITLE

**COUNTY/STATE AGENCY OF FILING**

**SONOMA**

**DOCUMENT NUMBER**

**23-0502-02**

**RECEIPT NUMBER:**

**49-05022023-171**

**STATE CLEARINGHOUSE NUMBER** *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

SONOMA RESOURCE CONSERVATION DISTRICT

I LEADAGENCY EMAIL

**DATE**

**05/02/2023**

**NORTH BAY FOREST IMPROVEMENT PROGRAM - ALTA VISTA HOA**

**CHECK APPLICABLE FEES:**

PROJECT APPLICANT NAME

**SONOMA RESOURCE CONSERVATION DISTRICT**

**PROJECT APPLICANT EMAIL**

**PHONE NUMBER**

**7077691448 X 107**

PROJECT APPLICANT ADDRESS

**1221 FARMERS LN, STE F**

**CITY STATE**

**SANTA ROSA CA**

**ZIP CODE**

**95404**

**PROJECT APPLICANT** *(Check appropriate box)*

|  |  |  |  |
| --- | --- | --- | --- |
| **F21** | Local Public Agency ❑ School District | * Other Special District | * **State Agency ❑** Private Entity |
|  |

* Environmental Impact Report (EIR) $3,839.25 $
* Mitigated/Negative Declaration (MND)(ND) **$2,764.00 $**
* Certified Regulatory Program **(CRP)** document - payment due directly to CDFW $1,305.25 $

IN Exempt from fee

lEj Notice of Exemption (attach)

* **CDFW No** Effect Determination (attach)
* Fee previously paid (attach previously issued cash receipt copy)
* Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00 $
* **County documentary handling fee $50.00**
* Other

**PAYMENT METHOD:**

* Cash Eg] Credit **❑** Check ❑ Other **TOTAL RECEIVED $ $50.00**

**SIGNATURE** AGENCY OF FILING PRINTED NAME AND TITLE

***X*** Diagram

Description automatically generated with low confidence **Celeste Hernandez, Deputy County Clerk-Recorder**

**Notice of Exemption Appendix E**

**13**

|  |  |  |
| --- | --- | --- |
| **To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044**  **County Clerk**  **County of: Sonome** | **From: (Public Agency): Sonoma Resource Conservation District**  **1221 Farmers Lane, Suite F** | |
|  | **Santa Rosa, CA 95405** |
|  | **(Address)** |

**Deva Marie Proto, County Clerk BY: C**

**Celeste Hernandez, Deputy Clerk**

**Project Title: North Bay Forest Improvement Program - Alta Vista HOA   
Project Applicant: Sonoma Resource Conservation District**

**Project Location - Specific:**

**(Sections 12 and 13, T7N, R8W MDB&M**

**Project Location - City: Santa Rosa Project Location - County: Sonoma**

**Description of Nature, Purpose and Beneficiaries of Project:**

**The project is located between Abs Yids Menus end Los Divas Rand In Sante Rosa and is owned by Ito Mb Viola Hirineovoner's Association. The projecl MI tire place on 17.50 *817.11* Si forest in 01111 developrrynt Vegetation is prima\* Douglas-Fr, merry &which are dead from drought. Other species present Includs California bey-tovrel, rramanite, livs oak, scotch broom, ceanotius, and Engar Ivy. Tramline/de leg target 100-500 his per iris (Mmey Douglespil with marl of th. [awl iris b be bested In Tees ranging am 4-r DM for rairomt. Other treatments Include brush nienegement, chipping, piing, she preperetion for planting, and hand Morning nal\*. mar. Sams bees low tan 12' Dal may be treated. *but* Ihese trees Mil be** Fried **lo those delitrnoted n bi dying or en Mood hazard. Work will largely be oompleted using hand cram Operational tirrilalons for mamourem that Inducts a no operation Wear without clearance atom a gireabed Registered Professional Forester or qualified bioiogist Warn:rang non-pommy 51 species hid under the Federat or Stet Endangered Species *Ad.***

**Name of Public Agency Approving Project: Sonoma Resource Conservation District Name of Person or Agency Carrying Out Project: Jay Hall, Alta Vista HOA**

**Exempt Status: (check one):**

* **Ministerial (Sec. 21080(b)(1); 15268);**
* **Declared Emergency (Sec. 21080(b)(3); 15269(a));**
* **Emergency Project (Sec. 21080(b)(4); 15269(b)(c));**
* **Categorical Exemption. State type and section number: 15304 Minor Alteration to Land**
* **Statutory Exemptions. State code number:   
  Reasons why project is exempt:**

**The project is exempt because the planned activities meet the definition of 'forestry' in PRC§753, and have been reviewed and approved by a Registered Professional Forester in consultation with experts from other pertinent fields who have attested that the activities proposed in this project will only have the potential for at most impacts that are less than significant to *the* environment, having provided adequate measures for avoidance of sensitive environmental resources. Project activities will not involve the removal of healthy, mature, or scenic trees, and will not result in a substantial alteration of the current function of the land. Project specific analysis is on file at the RCD.**

**Lead Agency**

**Jason Wells, RPF#3014 707-7694448 x-107**

**Contact Person: Area Code/Telephone/Extension:**

**If filed by applicant:**

1. **Attach certified document of exemption finding.**
2. **Has a Notice of Exemption been filed by the public agency approving the project? Yes No**

A picture containing text

Description automatically generated

**Signature:**  544,0,1- **Date: 4/28/2023 Title: Executive Director**

**- Signed by Lead Agency Signed by Applicant**

**Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:**

**Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.**

**This notice was posted on 05/02/2023**

**and will remain posted for a period of thirty days through 06/02/2023**

**Doc No.49-05022023-171**

**Revised 2011**