ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY- COUNTY CLERK DFW 753.5a (Rev. 01/0112023)

|  |  |
| --- | --- |
| [CALIF  NILVyyIf | **California - Department of Fish and Wildlife ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  **DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a** |
|  |

PROJECT TITLE

DOCUMENT NUMBER

**23-0502-01**

COUNTY/STATE AGENCY OF FILING

SONOMA

RECEIPT NUMBER:

49-05022023-170

STATE CLEARINGHOUSE NUMBER *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

SONOMA RESOURCE CONSERVATION DISTRICT

LEADAGENCY EMAIL

DATE

**05/02/2023**

NORTH BAY FOREST IMPROVEMENT PROGRAM - BEAR FLAT

**CHECK APPLICABLE FEES:**

PROJECT APPLICANT NAME

SONOMA RESOURCE CONSERVATION DISTRICT

PROJECT APPLICANT EMAIL

PHONE NUMBER

**7077691448 X 107**

PROJECT APPLICANT ADDRESS

1221 FARMERS LN, STE F

CITY STATE

SANTA ROSA CA

ZIP CODE

95405

**PROJECT APPLICANT** (Check *appropriate box)*

|  |  |  |  |
| --- | --- | --- | --- |
| **El** | Local Public Agency ❑ School District | * Other Special District | 0 State Agency ❑ Private Entity |
|  |

* Environmental Impact Report (El R) $3,839.25 $
* Mitigated/Negative Declaration (MND)(ND) $2,764.00 $
* Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,305.25 $

El Exempt from fee

12j Notice of Exemption (attach)

* CDFW No Effect Determination (attach)
* Fee previously paid (attach previously issued cash receipt copy)
* Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00 $

County documentary handling fee $50.00

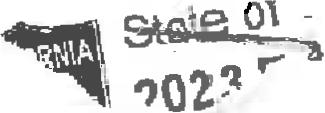
* Other

**PAYMENT METHOD:**

1:1 Cash **C8:1** Credit ❑ Check ❑ Other **TOTAL RECEIVED $**  $50.00

|  |  |
| --- | --- |
| SIGNATURE *X* | AGENCY OF FILING PRINTED NAME AND TITLE  **Celeste Hernandez, Deputy County Clerk-Recorder** |
|  |  |

**Notice of Exemption Appendix E**



**Revised 2011**

**From: (Public Agency): Sonoma Resource Conservation District**

**To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044**

**County Clerk**

**County of: Sonoma**

**1221 Farmers Lane, Suite F**

**Santa Rosa, CA 95405**

**(Address)**

**Deva Marie** Froto, **County Clerk BY:** C **Celeste Hernandez, Deputy Clerk**

**Project Title: North Bay Forest Improvement Program - Bear Flat Project Applicant: Sonoma Resource Conservation District**

**Project Location - Specific:**

**6699 Mill Creek Road, Healdsburg (APN: 111-160-008**

R**osa osa**

**Project Location - City: San**t**a Project Location - County: Sonoma**

**Description of Nature, Purpose and Beneficiaries of Project:**

**MI Creek Road h Haildeburg, CA. The piniect *via* take piece on this 410 we property, though only a fraction of the land wit be treated. The 2020 Walbridge Firs severely damaged Vim project liegetatiat IA prinurgy redwood and dead Douglas-Fir, at wet as Umiak, rnedrone, California bey-likael, and black oak. Treetrnents will bagel 300 to BOO trees per *acre* under 4" DBH and spaced el teed 10 feet from each other es well as 100-300 trees per acre ringing 4-r DBH that will be spiced et least 14 feet eurn each other, union within a coppiced group of trews Slash generated from these treehments will be pied *for* habitat or later burring. Some trees larger than f 7DOH may be trained, but these trees shall be NOW to those determined to be dying or In Imminent hazard. Operebonel limitations for wisterccurses shall include a no operation buffer without clearance from it qualified Registered Professional Forester or es-diked bidocast determairg no•preursie of species listed wider the Federel *or State* Endangered Species Ad**

**Name of Public Agency Approving Project Resource Conservation District**

**Name of Person or Agency Carrying Out Project: Fred Euphrat**

**Exempt Status: (check one):**

* **Ministerial (Sec. 21080(b)(1); 15268);**
* **Declared Emergency (Sec. 21080(b)(3); 15269(a));**
* **Emergency Project (Sec. 21080(b)(4); 15269(b)(c));**

**13 Categorical Exemption. State type and section number: 15304 Minor Alteration to Land**

* **Statutory Exemptions. State code number:**

**Reasons why project is exempt:**

**The project is exempt because the planned activities meet the definition of "forestry'** in **PRCS753, and have been reviewed and approved by a Registered Professional Forester in consultation with experts from other pertinent fields who have attested that the activities proposed in this project wit only have the potential for at most impacts that are less than significant to the environment, having provided adequate measures for avoidance of sensitive environmental resources. Project activities will not involve the removal of healthy, mature, or scenic trees, and will not result in a substantial alteration of the current function of the land. Project specific analysis is on *file at the RCO.***

**Lead Agency**

**Jason Wells, RPF#3014 707 769-1448 x-107**

**Contact Person: Area Coderfelephone/Extension: - -•**

**If filed by applicant:**

1. **Attach certified document of exemption finding.**
2. **Has a Notice of Exemption been filed by the public agency approving the project? Yes No**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Signature:** |  | **D**ate: **4/28/2023 Title: Executive Director** | | | |
| A picture containing text  Description automatically generated |  |  |  |  |

**• Signed by Lead Agency Signed by Applicant**

**Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at CPR:**

**Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.**

**This notice was posted on 05/02/2023**

**and will remain posted for a period of thirty days through 06/0212023**

**Doc No.49-05022023-170**