|  |  |
| --- | --- |
|  | State **of** California - Department of Fish and Wildlife **2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a |
| CALIFORNIA |
|  |

PROJECT TITLE

COUNTY/STATE AGENCY OF FILING

SONOMA

DOCUMENT NUMBER

23-0502-03

RECEIPT NUMBER:

49-05022023-172

STATE CLEARINGHOUSE NUMBER *(If applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

SONOMA RESOURCE CONSERVATION DISTRICT

LEADAGENCY EMAIL

DATE

05/02/2023

NORTH BAY FOREST IMPROVEMENT PROGRAM - OLIVE RIDGE RANCH

|  |  |  |
| --- | --- | --- |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |

SONOMA RESOURCE CONSERVATION DISTRICT 7077691448 X 107

PROJECT APPLICANT ADDRESS

1221 FARMERS LN, STE F

CITY STATE

SANTA ROSA CA

ZIP CODE

95405

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2023)

|  |  |  |
| --- | --- | --- |
| **PROJECT APPLICANT** *(Check appropriate box)*Local Public Agency ❑ School District | * Other Special District
 | * State Agency ❑ Private Entity
 |

**CHECK APPLICABLE FEES:**

* Environmental Impact Report (EIR) $3,839.25 $
* Mitigated/Negative Declaration (MND)(ND) $2,764.00 $
* Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,305.25 $

El Exempt from fee

XI Notice of Exemption (attach)

* CDFW No Effect Determination (attach)
* Fee previously paid (attach previously issued cash receipt copy)
* Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00 $
El County documentary handling fee

$50.00
$50.00

* Other

**PAYMENT METHOD:**

* Cash [Z] Credit ❑ Check ❑ Other TOTAL RECEIVED $

|  |  |
| --- | --- |
| SIGNATURE*X*  | AGENCY OF FILING PRINTED NAME AND TITLECeleste Hernandez, Deputy County Clerk-Recorder |
|  |  |

**Notice of Exemption Appendix E**

**From: (Public Agency): Sonoma Resource Conservation District**

**1221 Farmers Lane, Suite F**

**County Clerk**

**County of: Sonoma (Address)**

**Deva Marie roto, County Clerk BY:**

**• e es e erC'-iWoutlf Clerk**

**To: Office of Planning and Research
P.O. Box 3044, Room 113**

**Sacramento, CA 95812-3044**

**Santa Rosa, CA 95405**

|  |  |
| --- | --- |
| **Project Title:** | **North Bay Forest Improvement Program - Olive Ridge Ranch** |
|  |

**Project Applicant: Sonoma Resource Conservation District**

**Project Location - Specific:**

**1195 Westside Road, Healdsburg, CA 95448**

**Project Location - City: Healdsburg Project Location - County: Sonoma**

**Description of Nature, Purpose and Beneficiaries of Project:**

**The papa *la* lorded el 1105 Weds de Robe, HookWisp, CA. TN prod wl1 Ulm dew on 21eord of Ms 0Decre properly the Includes \*weal hone dd, *on* des girds, and ■ viewed. Vegeldon f. pdraid\* *mat* Iva ask, Douglas-Mt hook rnwirono, Celtomb bey bur\*, and eseadsled** [**species. Treatment. ad**](http://species.Treatment.ad) **eerget 30010 500 hiss per sae under 4' DM .rd dead et dad 10 bet from each oder as eel =maxi sena per Kan maim 4-11" DISH Mel wit te woad at bee 14 bet from each din, enema wlain a comical amp nit trees. Mei treeinenie Swede undeakey named and hddn rrrl reducalon. 81=h womb(' \*own 010141 trielments be piled ix habitat or MK bunting; or, ;bah wil be piled thy chipped or nreticesed le reduce pad and Ire Asir Soma lies■ hvgar M irosii rm." be traded, but blase base Mal be furred to bad delerrrio• to b. \*rig or en',menard Ward Opeekonal I "wk.. for ..wrcours. end induie ■ no \*•korr buffhr dthoot d•oren. from a owned Reahelead Profesodonai Fonslor or quailed biologist orMarireop non-vneeenos at species kiwi undo. Sr. Fodorol or Snot\* EnderKw.(1 Species** Act

**Name of Public Agency Approving Project: Sonoma Resource Conservation District
Name of Person or Agency Carrying Out Project: Katherine Presley, Olive Ridge Ranch**

**Exempt Status: (check one):**

* **Ministerial (Sec. 21080(6)(1); 15268);**
* **Declared Emergency (Sec. 21080(b)(3); 15269(a));**
* **Emergency Project (Sec. 21080(b)(4); 15259(b)(c));**
* **Categorical Exemption. State type and section number: 15304 Minor Alteration to Land**
* **Statutory Exemptions. State code number:**

**Reasons why project is exempt:**

**The project is exempt because the planned activities meet the definition of 'forestry' in PRC§753, and have been reviewed and approved by a Registered Professional Forester in Consultation with experts from other pertinent fields who have attested that the activities proposed in this project will only have the potential for at most impacts that are less than significant to the environment, having provided adequate measures for avoidance of sensitive environmental resources. Project activities will not involve the removal of healthy, mature, or scenic trees, and will not result in a substantial alteration of the current function of the land. Project specific analysis is on file at the RCD.**

**Lead Agency**

**Contact Person: Jason Wells, RPF#3014 Area Code/Telephone/Extension: 707-789-1448 x-107**

**If filed by applicant:**

1. **Attach certified document of exemption finding.**
2. **Has a Notice of Exemption been filed by the public agency approving the project? Yes No**

|  |  |  |
| --- | --- | --- |
| **Signature:** |  | **Date:** **4/28/2023 Title: Executive Director**  |
|  |  |  |  |

**■ Signed by Lead Agency Signed by Applicant**

**Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for fling at OPR:**

**Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.**

**This notice was posted on 05/02/2023**

**and will remain posted for a period of thirty days through 06/02/2023**

**Doc No.49-05022023-172**

**Revised 2011**