ORIGINAL- PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2023)

|  |  |
| --- | --- |
|  | **State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  **DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a** |

PROJECT TITLE

COUNTY/STATE AGENCY OF FILING

SONOMA

DOCUMENT **NUMBER**

23-0502-04

RECEIPT NUMBER:

49-05022023-173

STATE CLEARINGHOUSE NUMBER *(if applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

SONOMA RESOURCE CONSERVATION DISTRICT

LEADAGENCY EMAIL

DATE

05/02/2023

NORTH BAY FOREST IMPROVEMENT PROGRAM - SHERWOOD FOREST

**PROJECT APPLICANT** *(Check appropriate box)*

PROJECT APPLICANT NAME

SONOMA RESOURCE CONSERVATION DISTRICT

PROJECT APPLICANT EMAIL

PHONE NUMBER

**7077691448 X 107**

PROJECT APPLICANT ADDRESS

1221 FARMERS LN, STE F

CITY STATE

SANTA ROSA CA

ZIP CODE

95405

Local Public Agency ❑ School District I:1 Other Special District ❑ State Agency J Private Entity

**CHECK APPLICABLE FEES:**

* Environmental Impact Report (EIR) $3,839.25 $

1=I Mitigated/Negative Declaration (MND)(ND) $2,764.00 $

* Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,305.25 $

El Exempt from fee

] Notice of Exemption (attach)

* CDFW No Effect Determination (attach)
* Fee previously paid (attach previously issued cash receipt copy)
* Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00 $

[Z] County documentary handling **fee** $50.00

* Other

**PAYMENT METHOD:**

El Cash E] Credit ❑ Check ❑ Other **TOTAL RECEIVED $**  $50.00

|  |  |
| --- | --- |
| SIGNATURE  *X* | AGENCY OF FILING PRINTED NAME AND TITLE  **Celeste Hernandez, Deputy County Clerk-Recorder** |
|  |  |

**Notice of Exemption Appendix E**

**From: (Public Agency): Sonoma Resource Conservation District**

**To: Office of Planning and Research   
P.O. Box 3044, Room 113   
Sacramento, CA 95812-3044**

**County Clerk**

**County of: Sonoma**

**1221 Farmers Lane, Suite F**

**Santa Rosa, CA 95405**

**(Address)**

**Deva Marie roto, County Clerk**

**BY: C 141 Celeste Hernandez, Deputy Clerk**

**Project Title: North Bay Forest Improvement Program - Sherwood Forest**

**Project Applionnt. Sonoma Resource Conservation District**

**Project Location - Specific:**

**3000 Sweetwater Springs Road, Healdsburg, CA 95448**

**Project Location - City: Healdsburg Project Location - County: Sonoma**

**Description of Nature, Purpose and Beneficiaries of Project:**

**The proiat vAll take plea on this 10.30-e0se • In properly. Vegetation type le oek wootilend, which is composed of lee mice true asks, menaciek, end ■ gram undentiory. Treehrwrie Neil& wing 11113-3:0 bus Pi low Wing 4-r D51.1 V. will b. sp•ed dIsed 14 bet born each new unless within a combed group of ewe Some twee Wow \*en /ZINN *in* be Hew, but these** tress **end be kited to three deterrrined lo be Wog or in eminent hoard. Lige hend lesairrente wIN ectornpweer 61111111 oft tirgelirg the writ' onset • weleinible With geld woody specie VW armpit** with **diskabie pinta. es well is Wrier bele, see generstei from the tinging' wit be pied to iwonnepot laround Lei and *mach h* mutiny ol en V and whin II Wan the Wend. Furthermore, rviresislion pions will include ex eiterslion • wow to Ruled maturely \*caring nein", to swoort the regeowwicri of *dud* redo ;swim, lica cola. Rnaiy, 100 to 150 bees per eon wig be puled • WO 3 IWO off the ground to educe u*nion* calinuty of bee Ind Improve wood quail, of future any eves Opinions! 1 niftier. *to* ewletoouwee stun include • no operetton tuner wins' Direr. from queried Registered Profeesiorwe *Fondly* a quailed dologiel chtemereng non-pnweoce of widow Yid under the Federal a *awe* Ender wed 119.1;im Ad.**

**Name of Public Agency Approving Project: Sonoma Resource Conservation District**

**Name of Person or Agency Carrying Out Project: Ivan O'Neill**

**Exempt Status: (check one):**

* **Ministerial (Sec. 21080(b)(1); 15268);**

**El Declared Emergency (Sec. 21080(b)(3); 15269(a));**

**El Emergency Project (Sec. 21080(b)(4); 15269(b)(c));**

**121 Categorical Exemption. State type and section number: 15304 Minor Alteration to Land**

* **Statutory Exemptions. State code number:**

**Reasons why project is exempt:**

**The project is exempt because the planned activities meet the definition of 'forestry' in PRC§753, and have been reviewed and approved by a Registered Professional Forester in consultation with experts from other pertinent fields who have attested that the activities proposed in this project will only have the potential for at most impacts that are less than significant to the environment having provided adequate measures for avoidance of sensitive environmental resources. Project activities wit not involve the removal of healthy, mature, or scenic trees, and will not result in a substantial alteration of the current function of the land. Project specific analysis is on Ole at the RCD,**

|  |  |  |  |
| --- | --- | --- | --- |
| **Lead Agency**  **Contact Person: Jason Wells, RPF#3014** | | **Area Code/Telephone/Extension: 707-769-1448 x-107** | |
|  |  |
|  |  |  |  |

**If tiled by applicant:**

1. **Attach certified document of exemption finding.**
2. **Has a Notice of Exemption been filed by the public agency approving the project? Yes No**

|  |  |  |  |
| --- | --- | --- | --- |
| **Signature: \_** |  | **Executive Director**  **Date: 4/2812023 Title:** | |
|  |  |  |

**■ Signed by Lead Agency Signed by Applicant**

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**Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:**

**Reference: Sections 21108, 21152, and 21152,1, Public Resources Code.**

**This notice was posted on 05/02/2023**

**and will remain posted for a period of thirty days through 06102/2023**

**Doc No.49-05022023-173**

**Revised 2011**