

IAC	olice of Determination	Dean C. Logen, Regia	trac - Recorder/County Cipes	Appendix D			
To:		Electromosily s	From:				
			Public Agency: Santa Fe Springs				
	U.S. Mail:	Street Address:	Address: <u>11710</u>	E. Telegraph Road			
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Jimmy	Mong			
	Sacramento, CA 95812-3044	Sacramento, CA 95814		3-0511 Ext. 7359			
	County Clerk		1 110110. <u>(002) 00.</u>				
	County Clerk County of: Los Angeles Address: 12400 Imperial Highway		Lead Agency (if o	different from above):			
	Norwalk, CA 90650						
			Phone:				
Re Sta	sources Code. ate Clearinghouse Number (if s	submitted to State Cleari		n 21108 or 21152 of the Public			
Pro	pject Title: 13711 Freeway De	velopment					
Pro	eject Applicant: Rexford Indus	trial		_			
Pro	oject Location (include county)	Santa Fe Springs, Los	Angeles County				
Pro	eject Description:						
foo im	isting buildings and parking lo ot industrial warehouse buildin provements. The Project is co	g and associated parking nsistent with existing Ge	g lot, landscaping,	and onsite infrastructure ning designations.			
Thi	is is to advise that the City of	Santa Fe Springs Lead Agency or R	esponsible Agency	has approved the above			
des	scribed project on <u>07-10-2023</u> date)		ne following detern	ninations regarding the above			
des	scribed project.)					
	The project [will will will not	•					
	An Environmental Impact F						
	A Negative Declaration was	figure and the second s					
	Mitigation measures [were						
4. /	A mitigation reporting or monit	oring plan 🔳 was 🗌 w	as not] adopted fo	r this project.			
5. /	A statement of Overriding Con	siderations [🗌 was 🔳	was not] adopted f	or this project.			
6. I	Findings 🔳 were 🗌 were no	t] made pursuant to the	provisions of CEQ	Α.			
neg	is is to certify that the final EIF gative Declaration, is available tps://www.santafesprings.org/dep	to the General Public at	:	of project approval, or the ent/planning/environmental_documents.ph			
Sig	nature (Public Agency):	Timmy Wona	Title: Asso	ciate Planner			
Da	te: 7/10/2023	Date Rece	eived for filing at O	ciate Planner PR:			
-			0				

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

4					202307111250004				
STATE CLEARING HOUS							E # (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 2023050034							,		
LEAD A	BENCY				,		DATE		
CITY	OF SANTA FE SPRINGS	6			*		07/11/2023		
COUNT	Y/STATE AGENCY OF F	ILING					DOCUMENT NUMBER		
LOS ANGELES							2023150369		
PROJEC	T TITLE			1				-	
	FREEWAY DEVELOPM	IENT							
	CT APPLICANT NAME							E NUMBER	
	/ WONG T APPLICANT ADDRES	20		CITY		IOTATE	(562)868-0511		
	E. TELEGRAPH ROAD	55		CITY STATE			ZIP CODE		
	T APPLICANT (Check a	ppropriate box):		SANTA FE SF	KINGS	CA	90670		
	Local Public Agency	School District	Other Special District	☐ State	e Agency	☐ Private E	Entity		
CHECK	Projects Subject to Cert County Administrative F Project that is exempt fro Notice of Exemption	D)(MND) Diversion (State Water Resou ified Regulatory Programs (C ee om fees	CRP)			\$3,839.25 \$2,764.00 \$850.00 \$1,305.25 \$50.00	\$ \$	0.00 2,764.00 0.00 0.00 75.00	
	,				•		_	0.00	
PAYME	NT METHOD:								
	Cash ☐ Credit	☑ Check	Other				\$	2,839.00	
SIGNAT	URE				TIT	LE		-	
X	fore	-			IC				

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

	4	RECEIPT # 202307111250004								
				C. F. C. X. C. T. C.		# (If annlica	able)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY					STATE CLEARING HOUSE # (If applicable) 2023050034					
LEAD AGENCY				,	DATE					
CITY OF SANTA FE SPRING	S			*	07/11/2023					
COUNTY/STATE AGENCY OF	FILING				.,,,	DOCUMENT NUMBER				
LOS ANGELES						2023150369				
PROJECT TITLE			1				-			
13711 FREEWAY DEVELOP	MENT									
PROJECT APPLICANT NAME						PHONE N	IUMBER			
JIMMY WONG						(562)868-0511				
PROJECT APPLICANT ADDRE	SS		CITY		STATE	ZIP CODE				
11710 E. TELEGRAPH ROAL			SANTA FE SPRINGS		CA	90670				
PROJECT APPLICANT (Check		-								
✓ Local Public Agency	School District	Other Special Distric	t Star	e Agency	☐ Private E	ntity				
☐ Projects Subject to Cer ☐ County Administrative I ☐ Project that is exempt f ☐ Notice of Exemption	ND)(MND) Diversion (State Water Resolutified Regulatory Programs (Conference of the Conference of the	CRP)			\$3,839.25 \$2,764.00 \$850.00 \$1,305.25 \$50.00	\$	0.00			
Other			· · · · ·	·		\$	0.00			
PAYMENT METHOD:							46			
☐ Cash ☐ Credi	t ☑ Check	☐ Other				\$	2,839.00			
SIGNATURE				Į TIT	LE					
X Xora				IC						

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS' FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN

* 2 0 2 3 0 7 1 1 1 2 5 0 0 0 4 *

Tuesday, July 11, 2023 10:50 AM

Item(s)

 Fee
 Qty
 Total

 NoD - County Posting Fee
 1
 \$75.00

 2023150369
 NoD - Negative Declaratio
 1
 \$2,764.00

2023150369

\$2,839.00

Total Documents:

Total

1

Customer payment(s):

Check \$2,839.00

Check List:

#2089 \$2,839.00