



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Rezoning certain parcels to apply the Vacation Rental Exclusion and Vacation Rental Cap Combining Zones, ZCE23-0001
Public Agency: Sonoma County
Project Applicant: Sonoma County
Applicant Address: Countywide
Project Location: Countywide
Date of Approval: 4/24/23

To:
County Clerk- Recorder Office
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The project applies the Vacation Rental Exclusion Combining Zone (X) to certain parcels to prohibit vacation rentals and apply the Vacation Rental Cap Combining Zone (X5 and X10) to certain parcels to limit the concentration of vacation rentals within those districts.

EXEMPT STATUS:

Categorical Exemptions. 15301, 15061(b)(3)

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities) and Section 15061(b)(3) of the CEQA Guidelines, because the proposed changes would not increase the number of vacation rentals or the potential for negative environmental impacts. The project, if approved, would limit or maintain the current number of vacation rentals in a defined area and thus decrease the potential for impacts from vacation rentals related to noise, the loss of housing stock, transportation, and other environmental impacts.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Doug Bush
Digitally signed by Doug Bush
DN: cn=Doug Bush, o=County of Sonoma, ou,
email=doug.bush@sonoma-county.org, c=US
Date: 2023.04.27 16:31:51 -07'00'

Doug Bush, Project Planner
Permit and Resource Management Department
Comprehensive Planning Division
(707) 565-5276

This notice was posted on 04/28/2023
and will remain posted for a period of thirty days
through 05/29/2023

Doc No.49-04282023-160

Deva Marie Proto, County Clerk
BY: 
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-04282023-160

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/28/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0428-22
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PROJECT TITLE
REZONING CERTAIN PARCELS TO APPLY THE VACATION RENTAL EXCLUSION AND VACATION RENTAL CAP

PROJECT APPLICANT NAME SONOMA COUNTY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-5276
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PROJECT APPLICANT ADDRESS COUNTYWIDE	CITY	STATE	ZIP CODE
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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