Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Madera County Public Works 200 W 4th Street
Sacramento, CA 95812-3044	Madera, CA 93637
County Clerk County of: Madera 200 W 4th Street	(Address)
Madera, CA 93637	
Project Title: MD-73 Quartz Mountain Wa	
Project Applicant: Madera County Public V	vorks Department
Project Location - Specific:	
Maintenance District 73 Quartz Mou	untain
Project Location - City: North Fork	Project Location - County: Madera
Description of Nature, Purpose and Beneficial	
12 months. On August 27, 2021, the Madera County Environment With CCR, Title 22, section 64449 for Iron and Manganese by	pliance with secondary drinking water standards for Iron and Manganese within the last nental Health Division issued a compliance order for the MD-73 water system to comply September 2024. The planning project will analyze the water system to identify feasible o complete a consolidation evaluation with nearby water systems.
Name of Public Agency Approving Project: Madera County Planning Department	
Name of Person or Agency Carrying Out Proje	ect: Madera County Public Works Department
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4)) Emergency Project (Sec. 21080(b)(4)) Categorical Exemption. State type and Statutory Exemptions. State code nu	(3); 15269(a));); 15269(b)(c)); nd section number: 15306, Information Gathering
Reasons why project is exempt:	,
water storage, meters, groundwater wells, and hyd that have the categorical & statutory exemptions n	ystem improvements that may include, but is not limited to, pipelines, drants. Project scope will only be for the preliminary engineering work oted above. Project scope will include the follow if applicable: CEQA consolidation evaluation, test well drilling, designs/specifications/cost
Lead Agency Contact Person: Kamara Biawogi	Area Code/Telephone/Extension: (559) 675-7821
IV (by the public agency approving the project? • Yes No
Signature:	_ Date: 4/25/23 Title: Planner III
■ Signed by Lead Agency Signed	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public	