Notice of Completion & Environmental Document Transmittal

| Project Title: | | | | | |
|--|--------------|-----------------------------|----------------------|----------------|---|
| Lead Agency: | | | Contact Po | erson: | |
| Mailing Address: | | | | | |
| City: | | | County: | | |
| | | | | | |
| Project Location: County: | | /Nearest Co | | | |
| Cross Streets: | | | | | Zip Code: |
| Longitude/Latitude (degrees, minutes and seconds): | | | | | |
| Assessor's Parcel No.: | | | | | e: Base: |
| Within 2 Miles: State Hwy #: | | | тwр | | |
| Airports: | | | | | ols: |
| Airports: | | | | | |
| Document Type: | | | | | |
| CEQA: NOP Draft EIR | N | IEPA: | NOI | Other: | Joint Document |
| ☐ Early Cons ☐ Supplement/Sub | bsequent EIR | Ţ | ☐ EA | I | Final Document |
| Neg Dec (Prior SCH No.) | | Ē | Draft EIS | j | Other: |
| Mit Neg Dec Other: | | | FONSI | | |
| | | | | | |
| Local Action Type: | _ | 7 5 | | | |
| General Plan Update Specific Plan | | Rezone | | | Annexation |
| ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit | Davidonment | Prezone | nit | | Redevelopment Coastal Permit |
| ☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan | Development | ☐ Use Perm☐ Land Div | nit zision (Subdi | vision ata | ☐ Coastal Permit ☐ Other: |
| Community Figur | L | | ייייייי (טמחמו | . 151011, EU.) | |
| Development Type: | | | | | |
| Residential: Units Acres | | | | | |
| Office: Sq.ft. Acres E | Employees | Transpo | ortation: Ty | <i>r</i> pe | |
| Commercial:Sq.ft Acres E | Employees | Mining | | ineral | |
| Industrial: Sq.ft Acres B | Employees | Power: | Ty | /pe | MW |
| Educational: | | ☐ Waste Treatment: Type | | | MGD |
| Recreational: | | Hazardous Waste:Type Other: | | | |
| Water Facilities: Type MC | GD | ☐ Other: _ | | | |
| Project Issues Discussed in Decument | | | | | |
| Project Issues Discussed in Document: | | Doomant' - /F | Dorles | r | ☐ Vagatation |
| Aesthetic/Visual Fiscal | | Recreation/F Schools/Uni | | Ĺ | ☐ Vegetation☐ Water Quality |
| ☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F | <i>-</i> | | | Į ſ | |
| ☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis | | Septic Syste Sewer Capa | | l F | Water Supply/Groundwater Wetland/Riparian |
| ☐ Biological Resources ☐ Minerals | | | city 1/Compaction | ا Gradino آ | Growth Inducement |
| ☐ Coastal Zone ☐ Noise | | Solid Waste | | | Land Use |
| | | Toxic/Hazar | | , [| Cumulative Effects |
| | | Traffic/Circ | | [| Other: |
| ☐ Economic/Jobs ☐ Public Service | | | | • | |
| L Economic/Jobs Public Service | | | | | |

Reviewing Agencies Checklist

| Pnone | × | <u> </u> | | | | | | | | | |
|-----------------------------------|---|--|--|--|--|------------------|----------------------------------|--|--|--|--|
| Address: City/State/Zip: Contact: | | Address: City/State/Zip: Phone: | | | | | | | | | |
| | | | | | | Consulting Firm: | | | | | |
| | | | | | | Lead | Agency (Complete if applicable): | | | | |
| Starting Date | | Ending Date | | | | | | | | | |
| Local | Public Review Period (to be filled in by lead age | ncy) | | | | | | | | | |
| | Native American Heritage Commission | | | | | | | | | | |
| | Housing & Community Development | Other: | | | | | | | | | |
| | Health Services, Department of | Other: | | | | | | | | | |
| | General Services, Department of | | | | | | | | | | |
| | Forestry and Fire Protection, Department of | Water Resources, Department of | | | | | | | | | |
| | - 6 , 1 | Toxic Substances Control, Department of | | | | | | | | | |
| | Fish & Game Region # | Tahoe Regional Planning Agency | | | | | | | | | |
| | Energy Commission | SWRCB: Water Rights | | | | | | | | | |
| | Education, Department of | SWRCB: Water Quality | | | | | | | | | |
| | Delta Protection Commission | SWRCB: Clean Water Grants | | | | | | | | | |
| | Corrections, Department of | State Lands Commission | | | | | | | | | |
| | Conservation, Department of | Santa Monica Mtns. Conservancy | | | | | | | | | |
| | Colorado River Board | San Joaquin River Conservancy | | | | | | | | | |
| | Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | | | | | | | | |
| | Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | | | | | | | | |
| | | Resources Recycling and Recovery, Department of | | | | | | | | | |
| | Caltrans Planning | Resources Agency | | | | | | | | | |
| | Caltrans Division of Aeronautics | Regional WQCB # | | | | | | | | | |
| | Caltrans District # | Public Utilities Commission | | | | | | | | | |
| | California Highway Patrol | Pesticide Regulation, Department of | | | | | | | | | |
| | California Emergency Management Agency | Parks & Recreation, Department of | | | | | | | | | |
| | Boating & Waterways, Department of | Office of Historic Preservation Office of Public School Construction | | | | | | | | | |
| | Air Resources Board | | | | | | | | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.