| Notice of | of Det | termir | nation |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

Appendix D

| To:  |   |  | From:   |  |  |
|------|---|--|---|--|--|
|      | Office of Planning and Research   |  | Public Agency: Lake County Planning Commiss Address: 255 N. Forbes Street             |  |  |
|      | U.S. Mail:  | Street Address:  | Lakeport, CA 95453  |  |  |
|      | P.O. Box 3044   | 1400 Tenth St., Rm 113<br>4 Sacramento, CA 95814                         | Contact: Eric Porter  |  |  |
|      | Sacramento, CA 95812-3044   |  | Phone: 707-263-2221   |  |  |
|      | County Clerk County of: Lake Address: 255 N. Forbes Street  |  | Lead Agency (if different from above):<br>Same as above                               |  |  |
|      | Lakeport, CA 95453  |  | Address:  |  |  |
|      |   |  |   |  |  |
|      |   |  | Contact:Phone:  |  |  |
| Re   | sources Code.   |  | ance with Section 21108 or 21152 of the Public  |  |  |
|      | te Clearinghouse Number (if   |  |   |  |  |
| Pro  | ject Title: Hunter Point Road   | , major use permit UP 21   | -41, commercial cannabis  |  |  |
| Pro  | ject Applicant: Scott Feil  |  |   |  |  |
| Pro  | eject Location (include county)   | : 1580 Hunter Point Road   | l, Upper Lake   |  |  |
| Pro  | ect Description:  |  |   |  |  |
|      | ajor use permit for a commerc<br>rmit and one A-Type 13 'Self-  |  | des one A-Type 3 medium outdoor cannabis  |  |  |
| Thi  | s is to advise that the Lake (  | County Planning Commis Lead Agency or Re                                 |   |  |  |
|      | scribed project on June \$\frac{202}{202}\$ (date scribed project.                                    |  | e following determinations regarding the above  |  |  |
| 1 7  | Γhe project [☐ will ■ will not  | tl have a significant effect   | on the environment  |  |  |
| 2. [ | <ul><li>An Environmental Impact F</li><li>A Negative Declaration was</li></ul>                        | Report was prepared for the sprepared for the sprepared for this project | his project pursuant to the provisions of CEQA. t pursuant to the provisions of CEQA. |  |  |
|      | 3. Mitigation measures [ were 🗌 were not] made a condition of the approval of the project.            |  |   |  |  |
|      |   |  | as not] adopted for this project.   |  |  |
|      | 5. A statement of Overriding Considerations [ was was not] adopted for this project.                  |  |   |  |  |
| 6. F | Findings 🔳 were 🗌 were no   | ot] made pursuant to the p   | provisions of CEQA.   |  |  |
| neg  | s is to certify that the final EIF<br>pative Declaration, is available<br>ake County Planning Departm | to the General Public at   | oonses and record of project approval, or the   |  |  |
|      | nature (Public Agency):   | ESPA   | Title: Associate Planner  |  |  |
| Dat  | e: June 8, 2023   | Date Rece  | ived for filing at OPR:   |  |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.