POSTED FEB 1 7 2023
Through HO Deputy Clerk

By Deputy Clerk

23-033

Notice of Exemption

To:	Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From:	Placer County Planning Services Division 3091 County Center Dr., Suite 140		
	County Clerk County of Placer		Auburn, CA 95603		
Project	Title: EASLEY/LYNCH MINOR BOUNDARY I Number: PLN22-00463 032-051-034-000	LINE AD	JUSTMENT		
Project Location: 1757 ENGLISH COLONY WY PENRYN					
Minor B 032-05' RA-B-X in the P Name of Placer (Entitler This pro	ction of Nature, Purpose, and Beneficiaries of coundary Line Adjustment of Assessor's Parcel November -035-000 and 032-051-038-000 to reconfigure to 10 AC Min. (Residential Agriculture, combining enryn area. If Public Agency Approving County Planning Services Division ment/Action Date: Iject was approved on February 16, 2023 If Person or Agency Carrying Out Project: Guiraud	Numbers he subje	032-051-034-000, 032-0051-037-000, ct parcels. The properties are zoned		
Exemp	Status:				
Mir	Ministerial (Sec. 2108(b)(1); 15268);				
De	Declared Emergency (Sec. 21080(b)(3): 15269(a));				
Em	ergency Project (Sec. 21080(b)(4); 15269(b)(c)));			
X Ca	egorical Exemption. State type and section num		lass 5 Minor Alterations in Land Use		
Sta	tutory Exemptions. State code number:		mitations - Placer County Environmental eview Ordinance (CEQA Guidelines		
	why project is exempt: ject Description	Se	ection 15305).		

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature / aum / a

Date 2/16/23



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT NUMBER 31-230033

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 02/17/2023			
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER			
PLACER COUNTY CLERK AUBURN		230033			
TEACER COUNTY CEERR ACCOUNT					
PROJECT TITLE					
EASLEY/LYNCH MINOR BOUNDARY LINE ADJUSTMENT					
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER			
PLACER COUNTY PLANNING SERVICES DIVISION		530-745-3065			
PROJECT APPLICANT ADDRESS CITY	STATE	ZIP CODE			
3091 COUNTY CENTER DRIVE STE 140 AUBURN	CA	95603			
PROJECT APPLICANT (Check appropriate box):					
Local Public Agency ☐ School District ☐ Other Special District	rict State Agency F	rivate Entity			
CHECK APPLICABLE FEES:		11.24			
☐ Environmental Impact Report (EIR)	\$3,	839.25 \$			
☐ Mitigated/Negative Declaration (MND) (ND)	\$2	764.00 \$			
☐ Certified Regulatory Program (CRP) document - payment du	e directly to CDFW \$1	305.25 \$			
		-			
₩ -					
⊠ Exempt from fee					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt o	conv)				
Thee previously paid (attach previously issued cash receipt copy)					
		050.00			
☐ Water Right Application or Petition Fee (State Water Resource	es Control Board Only) \$	850.00 \$			
County documentary handling fee		\$ 50.00			
□ Other		¢			
		Ψ			
PAYMENT METHOD: TOTAL RECEIVED \$50.00					
□ Cash □ Credit □ Check ☑ Other: Journal					
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE					
v /0) //					
A. Swanson, DEPUTY					