POSTED	FEB	L 7	2023	
Through	4	le	2700	RF
RYAN RC	NCO, CO	JUN	TY CLER	K
By (28/10	A	2	
	Deputy	Cler	k	

23-030

Notice of Exemption

To: X

Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603

County Clerk County of Placer

Project Title: 7280 Carr Hall Lane Project Number: PLN22-00209 APN#: 036-031-050-000

Project Location: 7280 CARR HALL LN LOOMIS

Description of Nature, Purpose, and Beneficiaries of Project:

Lot line adjustment for 3 parcels. Resultant Parcel A = 2.93 AC Resultant Parcel B = 2.30 AC Resultant Parcel C = 2.87 AC Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on January 26, 2023

Name of Person or Agency Carrying Out Project:

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3): 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- X Categorical Exemption. State type and section number:
 - Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Signature

Tel: 530-745-3065

Date 2

Planing Notes Of Examples



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT RECEIPT NUMBER 31-230030

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY		LEAD AGENCY EMAIL		7/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	Print A Doc Station Station	DOCUMENT NUMBER 230030		
PROJECT TITLE 7280 CARR HALL LANE				
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIV	PROJECT APPLICANT EM		PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE ZIP C CA 9560		
PROJECT APPLICANT (Check appropriate box):	Other Special Dist	rict 🛛 State Agency	D Private E	ntity
CHECK APPLICABLE FEES:		\$ \$ \$		
□ Water Right Application or Petition Fee (State Water Resources Control Board Only) ⊠ County documentary handling fee □ Other PAYMENT METHOD: TOTAL REG □ Cash □ Credit □ Check ⊠ Other:				\$ \$_ <u>50.00</u> \$ \$50.00

SIGNATURE Jech Х

AGENCY OF FILING PRINTED NAME AND TITLE

A. Swanson, DEPUTY