Notice of Exemption

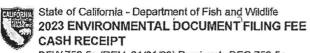
This notice is exempt from filing fees under California Government Code Section 6103.



CITY OF PITTSBURG
Environmental Services
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-6900
https://www.pittsburgca.gov/services/

environmental-services

555 Esco	Clerk-Recorder, County of Contra Obar Street CA 94553	Costa	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814			
Project Title/File No.:	Central Harbor Park and B	oat Launch Area U	pgrades			
Project Location:	Northern terminus of Marina Boulevard	, Pittsburg, CA 94565. (-121	g, CA 94565. (-121.8855, 38.0378)			
Project Description:	The project includes the demolition of a 300-square-foot restroom and the rebuilding of a 200-square-foot restroom in it place. It also includes construction of a play structure, several park benches, picnic tables, signage, and associated landscaping. In addition, all walking paths (up to 0.25 miles) will be repaved to meet ADA (Americans with Disabilities Act) requirements, repairs of the storm drainage system, and up to 30,000 square feet of the parking lot will be restriped and resealed. A portable police substation will be moved east from the south side of the park to the adjacent boat launch facility. Lastly, The project will include the installation of electric vehicle chargers.					
Name of approving publ	ic agency: City of Pittsburg					
_ead Agency Name, Ado	lress, Telephone Number	City of Pittsburg, 65 Civic A	Avenue, Pittsburg, CA 94565 (925)252-6900			
Project Applicant Name,	Address, Telephone Number	Dhaynae Romero, Environmental S	ervices, 65 Civic Avenue, Pittsburg, CA 94565 (925)252-4114			
Exempt Status:	Ministerial (Section 21080	(b)(1); 15268);				
	Declared Emergency (Section 21080 (b)(3); 15269(a));					
	Emergency Project (Section	on 21080(b)(4); 15269	(b)(c));			
	Categorical Exemption – S	Section: 15302, 15303				
	Statutory Exemptions – Se	ection:				
Reason(s) why Project is	size, and repavemer increase in capacity.	t/resealing of walking	ng restroom facility with no increase in paths and a parking lot, also with no ent and landscaping is small scale and ance.			
_ead Agency/Contact Pe	erson: City of Pittsburg/Kelsey C		4/13/2023			
Signature:	. 1	Date:	***************************************			
Title: Associat	e Planner	Tel:	(925) 252-4824			
Date received for filing and posting:			2023-00127			
			FILED			
			April 13, 2023			
			KRISTIN B. CONNELLY CLERK-RECORDER			
			CLURN-KECUKDEK			



DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		Print *	StartOver	Finalize&Email
		RECEIPT NUM	BER:	Landon American Service - 12
		07-04/13/2023-1	127	
			INGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	,
CITY OF PITTSBURG	and the latest the state of the		04/13/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	UMBER
CONTRA COSTA COUNTY			2023-00127	
PROJECT TITLE				
•				
OCHERAL LARROR RADIC AND ROLL LARROW AREA URORANGE				
CENTRAL HARBOR PARK AND BOAT LAUNCH AREA UPGRADES		EN ANII	DUONIT AR INGE	CD.
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER	
CITY OF PITTSBURG	COLUMN 1	OTATE	(925) 252-6900	,
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
65 CIVIC AVENUE	PITTSBURG	CA	94565	
PROJECT APPLICANT (Check appropriate box)		_		
■ Local Public Agency	Other Special District	☐ State A	gency	Private Entity
CHECK APPLICABLE FEES:		* 0.000.05		
☐ Environmental Impact Report (EIR)				
☐ Mitigated/Negative Declaration (MND)(ND)		\$ 2,764.00 \$	3	
☐ Certified Regulatory Program (CRP) document - payment due d	firectly to CDFW	\$ 1,305.25 \$		- IV
Exempt from fee				
Notice of Exemption (attach)				
CDFW No Effect Determination (attach)		14		
☐ Fee previously paid (attach previously issued cash receipt copy) 		10	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)			
County documentary handling fee	Control Board Gray)			50.00
Other		\$ 50.00 \$		00.00
PAYMENT METHOD:		Ψ.		
☐ Cash ☐ Credit ☑ Check ☐ Other 313888	LATOT	RECEIVED \$		50.00
	·OIAL		26.1	
SIGNATURE AGEN	CY OF FILING PRINTED I	NAME AND TITLE		
· · · · · · · · · · · · · · · · · · ·				
X Bartor	n Alyssa Deputy Clerk			

P-30988