| CALIFORMA State of California - Department of Fish and Wildlife | F | | | | |
|---|----------------------------|--------------------------------|----------------|------------------------|--|
| CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a | L | Print | StartOv | er Save | |
| | ~ | RECEIPT N 56 — STATE CLE | . . | NUMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| | LEADAGENCY EMAIL | | DATE | | |
| County of Ventura | john.novi@ventura.or | g | 04/20/20 | 04/20/2023 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMEN | IT NUMBER | |
| Ventura | | | | | |
| PROJECT TITLE | | | | | |
| CUP PL22-0154 T-Mobile | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EI | MAIL | | PHONE NUMBER | |
| T-Mobile | LMcClung@networkconnex.com | | ı (714)32 | (714)328-3385 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 4100 Guardian Street, Suite 101 | Simi Valley | CA | 93063 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| Local Public Agency | Other Special District | Stat | te Agency | Private Entity | |
| | | | | | |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,839.25 | \$ | | |
| Mitigated/Negative Declaration (MND)(ND) | | | \$ | 0.00 | |
| Certified Regulatory Program (CRP) document - payment due directly to CDFW | | | \$ | 0.00 | |
| Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy |) | | | | |
| Water Right Application or Petition Fee (State Water Resources Control Board only) County documentary handling fee Other | | | \$ \$ \$ | 0.00 | |
| PAYMENT METHOD: | | | | | |
| Cash Credit Check Other | TOTAL R | ECEIVED | \$ | 50.00 | |
| SIGNATURE AGEN | CY OF FILING PRINTED NA | AME AND TIT | LE | | |
| . / // . | | | | | |
| X John | Novi, Senior Planner | | | | |

Filed in County Clerk's Office Michelle Ascencion Ventura County Clerk-Recorder **2023100006904** 04/20/2023 Pages: 1 10:52 AM Fees: \$50.00 DocType: FISH MCVICKG

COPY - CDFW/ASB

COPY - LEAD AGENCY

| CALIFORNIA | |
|------------|--|
| FISH & | |
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State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)
- □ Issue cash receipt to project applicant.
- Z Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- □ Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a No Effect Determination signed by CDFW, also:

Attach No Effect Determination to NOD (no environmental filing fee is due).

Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- □ Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE (no environmental filing fee is due).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.

The next eight digits automatically populate when a date is entered.

The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to: California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090



SUSAN CURTIS Assistant Planning Director

NOTICE OF DETERMINATION

TO: County Clerk County of Ventura 800 South Victoria Ave., L#1210 Ventura, CA 93009

> Office of Planning and Research 1440 Tenth Street, Room 121 Sacramento, CA 95814

FROM: County of Ventura Resource Management Agency (RMA), Planning Division 800 South Victoria Ave., L#1740 Ventura, CA 93009



SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Conditional Use Permit for T-Mobile, Case No. PL22-0154

APPLICANT: T-Mobile West, LLC, C/O Lynda McClung

APPLICANT ADDRESS: 4100 Guardian Street, Suite 101, Simi Valley, CA 93063

STATE CLEARINGHOUSE NO .: N/A

CONTACT PERSON: John Novi

TELEPHONE NO.: (805) 654-2462

MICHELLE ASCENCION Ventura County Clerk and Recorder By:_____, Deputy

PROJECT LOCATION: 12540 Creek Road, near the intersection of Black Canyon Fire Road, Assessor's Parcel No. 035-0-010-165.

PROJECT DESCRIPTION: A CUP has been granted to authorize the continued use, operation, and maintenance of an existing T-Mobile WCF for an additional 10-year period. The existing WCF is designed as nine (9) "lollypop" poles and the tallest pole is 18 feet in height. The WCF is also comprised of the following components:

- Nine (9) panel antennas mounted on "lollypop" poles with a maximum height of 18-feet above grade level;
- One (1) Microwave Dish;

- Six (6) Remote Radio Unit's (RRU's);
- Three (3) Equipment Cabinets located in the equipment shelter;
- One (1) Emergency Generator located within the 425-square-foot lease enclosure.

The WCF is unmanned, except for occasional periodic maintenance visits, and would continue to operate 24 hours per day. The WCF does not require water to operate. Access to the site is via a dirt driveway from Creek Road. No exterior lighting, grading, or fencing is proposed with the project. There are no operational or physical changes proposed to the existing WCF. There are no operational or physical changes proposed as part of this project.

This is to advise that on April 11, 2023, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

- 1. The project will not have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
- 3. Mitigation Measures were made conditions of the approval of the project.
- 4. A Mitigation Monitoring and Reporting Plan/Program was adopted.

The Mitigated Negative Declaration and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: April 20, 2023

Prepared by: John Novi, Senior Planner

Approved by:

7099 Mindy Fogg, Manager

Commercial and Industrial Permits Section Ventura County Planning Division

Department of Fish & Game Environmental Filing Transmittal Memorandum/Filing Cash Receipt

Please complete the information and submit a transmittal with each set of documents presented for filing. Please provide an

Posted:



| each set of documents pre original set and (3) three se | | | 11/11/2011 12:11:26 PM 564373 \$2094.00 QU | ~ | |
|---|------------------------------|---|---|--------------------|--|
| Project Title: Conditional Us | e Permit No. LU09-0071 | | | | |
| Name of Agency filing attached document: | | | | | |
| | | | | rustee Agency | |
| Address of Filing Agency: 80 | U.S. Victoria Ave. #1740, | ventura, C. | A 93009 | - | |
| Document Type (check one): | Mittan And Man. Deptember | | | | |
| Negative Declaration | Mitigated Neg. Declaration | | nmental Impact Report | | |
| Project Applicant: T-Mobile \ | | | | | |
| Project Applicant Address: 41 | 00 Guardian Street #101, | Simi Valle | y, CA 93063 | | |
| Project Applicant Phone Num | ber: (805) 652-0303 | | | | |
| Project Applicant is (check on | e): | | | | |
| Local Public Agency | School District D Other S | pecial Distric | ct 🛛 State Agency 📓 | Private Entity | |
| If the agency presenting this document is filing as the responsible agency, provide a copy of the Lead Agency's filed documents and complete the following: | | | | | |
| Lead Agency: MA | | | | | |
| Lead Agency's Project Title: | | | ······ | | |
| Lead Agency's State Receipt | #: | Lead Agen | cy's Document #: | | |
| Check Applicable Fees (check all that apply): Negative Declaration (\$2,044) Environmental Impact Report (\$2,839.25) Categorically Exempt Statutorily Exempt County Administrative Fee (\$50.00) No Effect Determination Form Filed by responsible agency, fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt.) Fees have already been paid (Attach a copy of the prior filing and proof of payment.) | | | | | |
| Prepared by: | Kristina Roodsari | and a substantial data and a substantial data and a substantial data and a substantial data and a substantial d | Case Planne | эr | |
| Signature: Thuitmu | , Name , UDDDAeM | / / Dat | | 54-2467 Phone # | |
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(01/2011) CC&R

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RESOURCE MANAG MENT AGENCY

county of ventura

Planning Division Kimberly L. Prillhart Director

Clerk and Recorder

, Deputy

NOTICE OF DETERMINATION

TO: X County Clerk FROM: County of Ventura 800 South Victoria Ave., L#1210 Ventura, CA 93009

County of Ventura RMA, Planning Division 800 South Victoria Ave.,L#1740 Ventura, CA 93009

Office of Planning and Research 1440 Tenth Street, Room 121 Sacramento, CA 95814 (Only if State discretionary approval is required)

NOV 1 1 2011 _____/

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DATE

Veniu

By

POSTED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

PROJECT TITLE: Conditional Use Permit No. LU09-0071

STATE CLEARINGHOUSE NO .: NA

CONTACT PERSON: Jesse Gilholm of Synergy Development Group

TELEPHONE NO: (760) 803-6219

PROJECT LOCATION: 12540 Creek Road, near the city of Ojai

PROJECT DESCRIPTION: This project involves a Conditional Use Permit to authorize the installation and operation of an unmanned wireless communications facility. This facility will consist of 8 antennas located on two arrays (Sector A & Sector B) to achieve optimum coverage over the Ojai Valley. The antennas will be installed on "popsicle stick" shaped structures, with an antenna tip height of 15 feet above grade on one sector and 10 feet above grade on the second sector. The facility will include 5 telecommunication equipment cabinets, a sixth cabinet with 1 battery pack back-up unit, and 1 emergency generator with a 100 gallon fuel tank. The cabinets, generator, and tank will be installed on a raised steel platform that will be elevated approximately 14 inches above grade. The platform will encompass approximately 425 square feet. The installation of equipment on a platform will avoid conflicts with existing wireless telecommunication facility cables.

This is to advise that on **November 1, 2011**, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project.





Notice of Determination Project Title: Conditional Use Permit No. LU09-0071 Page 2 of 2

- 1. The project will \square will not \boxtimes have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.

A Negative Declaration was prepared and certified for this project pursuant to the provisions of CEQA.

The EIR or Negative Declaration and record of project approval may be examined at: Planning Division, Hall of Administration, County Government Center.

- 3. Mitigation Measures 🖾 were 🗌 were not made a condition of the approval of the project.
- 4. Findings were were not made pursuant to Section 15091 of the State CEQA Guidelines (applies only to Environmental Impact Reports).
- 5. A Statement of Overriding Considerations was was adopted for this project.

1

DATE FILED: June 11, 2009

Prepared by: Kristina Roodsari, Case Planner

Approved by:

Brian R. Baca, Manager Commercial & Industrial Permits Section

VENTURA COUNTY CLERK AND RECORDEP Hall of Administration, Main Plaza 800 South Victoria Avenue Ventura, CA 93009 805-654-2295 http://recorder.countyofventura.org

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| CLER | K AND RECORDER | | Receipt for Service | es | | | | |
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Ventura County Michelle Ascencion , County Clerk-Recorder & Registrar of Voters 800 South Victoria Avenue Ventura, CA 93009 (805) 654-2263 (Clerk/Vitals) (805) 654-3665 (Recorder)

Receipt: 23-35183

Paid By

| Product | Name | Extended |
|-------------------------|--------------------------|-------------------|
| FISH | FISH AND WILDLIFE FILING | \$50.00 |
| | # Pages | 1 |
| | Document # | 2023100006904 |
| | Document Info: | COUNTY OF VENTURA |
| | Filing Type | NED |
| | State Fee Prev Charged | false |
| | No Handling Fee | false |
| Total | | \$50.00 |
| Tender (Check) | | \$50.00 |
| Check Number | 511656 | |
| Name for Return Address | VC RMA / JOHN NOVI | |

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

ADVANTAGE ENGINEERS LLC