

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: June 2, 2023

To: All Reviewing Agencies
From: Samuel Assefa, Director

Re: SCH #2023040518

Subba Farms/ Globe Guide Investments, LLC

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

_Amended IS and _IS Memorandum. All other project information remains the same.