

This notice was posted on 05/22/2023 and will remain posted for a period of thirty days through 06/22/2023

Doc No.49-05222023-196

Deva Marie Proto, County Clerk

BY: Carrie Anderson, Deputy Clerk

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk

County of: Sonoma
Address: 2300 County Center Drive B177 Santa Rosa, CA 95403

From:

Public Agency: Sonoma County, Permit & Resource Management Department
Address: 2550 Ventura Avenue, Santa Rosa, CA 95403

Contact: Derik Michaelson, Planner III

Phone: (707) 565-3095
derik.michaelson@sonoma-county.org

Lead Agency (if different from above):

N/A
Address: N/A
N/A
Contact: N/A
Phone: N/A

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023040437

Project Title: DRH21-0009 - LOGISTICENTER AT BRICKWAY

Project Applicant: Dermody Properties 5500 Equity Ave Reno NV 89502

Project Location (Include county): 3701 Brickway Blvd, Santa Rosa

Project Description:

Design Review application and mitigated negative declaration for the permitting and construction of a 129,200sf new shell building for general warehouse distribution use, including 44 docking bays, 6,460 square feet of office space, and 94 parking spaces, located within the Airport Industrial Park area on three parcels totaling 8.45 acres, at 3701 Brickway Blvd, Santa Rosa; APNs 059-250-051, -052, and -053.

This is to advise that the Sonoma County Permit & Resource Management Dept. has approved the above (Lead Agency or Responsible Agency)

described project on (date) and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations. [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency): [Signature] Title: Planner III

Date: May 18, 2023 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-05222023-196

STATE CLEARINGHOUSE NUMBER (If applicable)
2023040437

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---|-------------------------------|
| LEAD AGENCY SONOMA COUNTY PERMIT & RESOURCE MANAGEMENT DEPT | LEAD AGENCY EMAIL derlk.michaelson@sonoma-county.org | DATE 05/22/2023 |
| COUNTY/STATE AGENCY OF FILING SONOMA | | DOCUMENT NUMBER 23-0522-01 |

PROJECT TITLE
DRH21-0009 - LOGISTICENTER AT BRICKWAY

| | | |
|--|---|--------------------------------|
| PROJECT APPLICANT NAME DERMODY PROPERTIES | PROJECT APPLICANT EMAIL sdanna@dermody.com | PHONE NUMBER (775) 335-0146 |
| PROJECT APPLICANT ADDRESS 5500 EQUITY AVE | CITY RENO | STATE NV |
| | | ZIP CODE 89502 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | \$2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,814.00

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder |
|---------------|--|