

City of Grover Beach Notice of Exemption

TO:

\square	Clerk-Recorder County of San Luis Obispo 1055 Monterey Street San Luis Obispo, CA 93408	\boxtimes	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		Project File
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FROM: City of Grover Beach, 154 S. 8th Street, Grover Beach, CA 93433

PROJECT TITLE: Calvin Court Property Acquisition

PROJECT ADDRESS: 0 Calvin Court ASSESSOR'S PARCEL NO.:060-543-007

PROJECT LOCATION: City of Grover Beach

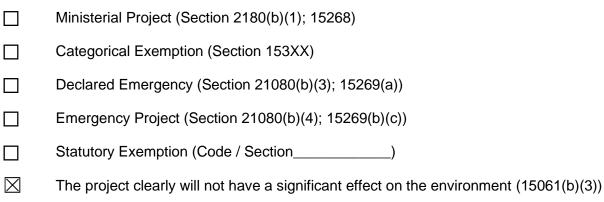
COUNTY OF: San Luis Obispo

PROJECT DESCRIPTION: The project consists of the purchase and acquisition by the City of Grover Beach of an approximately 0.5 acre-property located at the intersection of Calvin Court and South 4th Street.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: City of Grover Beach

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of Grover Beach

EXEMPT STATUS: (check one)



REASONS WHY PROJECT IS EXEMPT: CEQA provides several "categorical exemptions" which are applicable to categories of projects and activities that the Lead Agency (the City of Grover Beach) has determined generally do not pose a risk of significant impacts on the environment. [insert brief project description]. The project is exempt under Section 15061(b)(3) of the Sate CEQA Guidelines (Common Sense Rule Exemption). The project meets the conditions for the exemption described in section 15061(b)(3) of the State CEQA Guidelines as explained below.



The City of Grover Beach is purchasing property for future interest both to the City and community at large. There are no contractual commitments or decisions at this time as to what the City intends with this property. Therefore, whether the property ultimately is used as a project under the definition of CEQA (Section 15378), then a separate environmental analysis will be conducted at that point in time. Based on these project characteristics, the proposed purchase and acquisition of the property by the City is covered by the Common Sense Exemption, Section 15061(b)(3) of the CEQA Guidelines, as it can be seen with certainty that there is no possibility that this purchase may have a significant effect on the environment.

LEAD AGENCY CONTACT PERSON: Megan Martin

DEPARTMENT: Community Development Department

SIGNATURE: Mag

Title:

Community Development Director

PHONE: (805) 473-4520

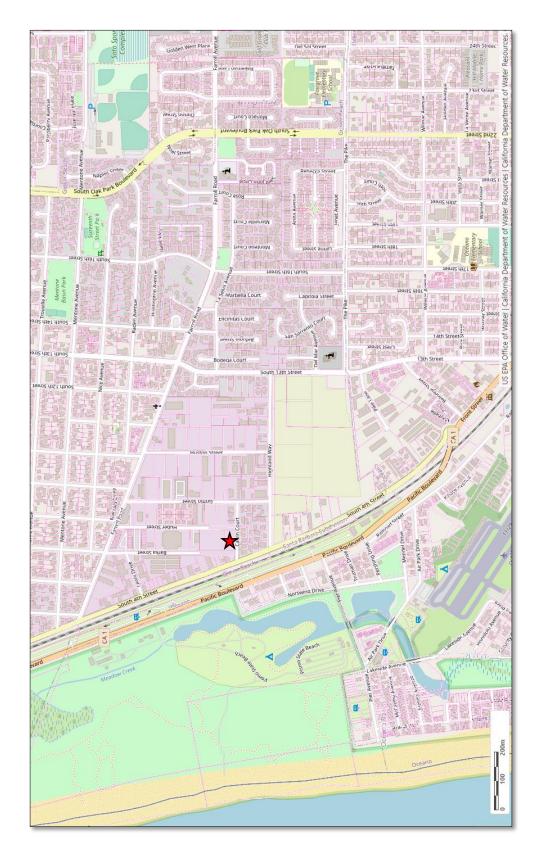
154 S. 8th Street ADDRESS: Grover Beach, CA 93433 Date:

Signed by Lead Agency

PROJECT TITLE	Calvin Court Property Acquisition						
APPLICANT NAME &	City of Grover Beach		Email	mmartin@groverbeach.org			
PHONE NUMBER	(805) 473-4520						
MAILING ADDRESS:	154 S. 8 th Street		City, ST	Grover Beach, CA ZIP 9343			ZIP 93433
PROJECT ADDRESS:	0 Calvin Court	Grover E	Beach, CA	93433	APN:	060	-543-007



Project Location



State of California - Department of Fish and W 2023 ENVIRONMENTAL DOCUMENT FIL CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG				
		RECEIPT NUM	/BER:	
	1	40-041120		
		STATE CLEAR	INGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLE LEAD AGENCY				
CITY OF GROVER BEACH	LEADAGENCY EMAIL mmartin@groverbe	ach.org	DATE 04/11/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
COUNTY OF SAN LUIS OBISPO				
PROJECT TITLE CALVIN COURT PROPERTY ACQUISITION				
PROJECT APPLICANT NAME	PROJECT APPLICAN			
CITY OF GROVER BEACH	mmartin@groverb		PHONE NUMBER (805) 473-4520	
PROJECT APPLICANT ADDRESS		STATE	ZIP CODE	
154 S. 8TH STREET	GROVER BEACH		93433	
PROJECT APPLICANT (Check appropriate box)				
X Local Public Agency School District	Other Special District	State A	gency 🔄 Private Entity	
 Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - paym Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash recomption) 		\$2,764.00 \$ \$1,305.25 \$		
Water Right Application or Petition Fee (State Water R County documentary handling fee Other	esources Control Board only)	\$850.00 \$ \$ \$	\$50.00	
PAYMENT METHOD:	ΤΟΤΑ	RECEIVED \$	\$50.00	
X Matta	AGENCY OF FILING PRINTED Metta Stiletto, Deputy Co		rder	
Filed	in County Clerk's Of			
Elain	a Cano is Obispo - County Clerk			
40 - 04/11/ FISH Pages: Fee: \$	-04112023- 2023 4			
IGINAL - PROJECT APPLICANT COPY - CDFW/ASB	COPY - LEAD AGENCY	COPY - COUNTY CLE	RK DFW 753.5s (Rev. 01/01/2023)	

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