Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

SCH #

| Project Title: Intex Corporate Office and Fulfillment Center | | | |
|--|---|---|-----------------|
| Lead Agency: City of Long Beach | Contact Person: Scott Kinsey | | |
| Mailing Address: 411 West Ocean Boulevard, 3rd Floor | | Phone: (562) 570-6194 | |
| City: Long Beach | Zip: <u>90802</u> | County: Los Angeles | |
| | City/Nearest Con | nmunity: Long Beach | |
| Cross Streets: Via Oro Avenue and W Carson Street | | Zip Code: 908 | 10 |
| Longitude/Latitude (degrees, minutes and seconds): 33 ° 8323 | <u>′</u> ″N/ -118 ′ | ² 2132 ' " W Total Acres: <u>26.47 gross</u> | |
| Assessor's Parcel No.: 7310-015-034 and 7310-015-019 | Section: | Twp.: 4S Range: 13W Base: | |
| | | ngeles River, Compton Creek | |
| Airports: N/A | Railways: Union Pacif | ic and Metro Blue Line Schools: Rancho Dominguez Prep; Domin | guez Elementary |
| | | | |
| Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other: | _ | NOI Other: Joint Document EA Final Document Draft EIS Other: FONSI | |
| Local Action Type: | | | |
| General Plan UpdateSpecific PlanGeneral Plan AmendmentMaster PlanGeneral Plan ElementPlanned Unit DevelopmenCommunity PlanSite Plan | | it Gradient Coastal Permit Sion (Subdivision, etc.) | |
| Development Type: Residential: Units Acres Office: Sq.ft. Commercial:Sq.ft. 517,437 Acres Employees Industrial: Sq.ft. See above Acres Educational: Recreational: Water Facilities:Type MGD | 350 Mining: Power: Waste T Hazardo Hazardo | rtation: Type Mineral Type MW reatment: Type MGD us Waste: Type | |
| Project Issues Discussed in Document: Aesthetic/Visual Fiscal Agricultural Land Flood Plain/Flooding Air Quality Forest Land/Fire Hazard Archeological/Historical Geologic/Seismic Biological Resources Minerals Coastal Zone Noise Drainage/Absorption Population/Housing Baland Economic/Jobs Public Services/Facilities | Solid Waste | Versities Water Quality Ins Water Supply/Gro Wetland/Riparian Compaction/Grading Growth Inducement Land Use lous Cumulative Effect | nt |

Present Land Use/Zoning/General Plan Designation:

Zoning: PD-26 West Long Beach Business Parks Planned Development District; GP Desgination: "I" (Industrial) **Project Description**: (please use a separate page if necessary)

The proposed project includes the construction of a new 60-foot-tall, 517,437 square foot combination warehouse and distribution center with accessory offices. Goods would be imported via the nearby Port of Los Angeles and Port of Long Beach, sorted, and stored on-site, and then distributed nationally from the project site. The project site would be developed with 542 parking stalls and 174 loading/trailer parking spaces, all in an open surface parking field. Access to the project site would be via two driveways located on Carson Street. The proposed project would include the requested street vacation of Via Alcalde Avenue, located on the eastern boundary of the project site. This right-of-way, once vacated, would become part of the site to be used for vehicle and truck parking and for on-site truck turning and maneuvering. The proposed project would require approvals by the Long Beach Planning Commission and approvals and adoption by the Long Beach City Council, including the following discretionary approvals: Site Plan Review approval by the Planning Commission; and approval of a Right-of-Way Vacation for Via Alcalde Avenue by the City council following project approval and EIR certification by Planning Commission. In addition, ministerial permits, including grading permits, building permits, and public works permits, would be issued by the City to allow site preparation and construction of the proposed project infrastructure connections.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

| Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and " X ". If you have already sent your document to the agency please denote that with an " S ". | | | | | |
|---|---|--|---|--|--|
| S | Air Resources Board | | Office of Historic Preservation | | |
| | Boating & Waterways, Department of | | Office of Public School Construction | | |
| | California Emergency Management Agency | S | – Parks & Recreation, Department of | | |
| | California Highway Patrol | | Pesticide Regulation, Department of | | |
| S | Caltrans District # 7 | | Public Utilities Commission | | |
| | Caltrans Division of Aeronautics | S | – Regional WQCB # 4 | | |
| S | Caltrans Planning | | Resources Agency | | |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of | | |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. | | |
| S | Coastal Commission | Х | | | |
| | Colorado River Board | | San Joaquin River Conservancy | | |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy | | |
| | Corrections, Department of | | State Lands Commission | | |
| | Delta Protection Commission | | - SWRCB: Clean Water Grants | | |
| | Education, Department of | | - SWRCB: Water Quality | | |
| | Energy Commission | | SWRCB: Water Rights | | |
| S | Fish & Game Region # 5 | | Tahoe Regional Planning Agency | | |
| | Food & Agriculture, Department of | S | | | |
| | Forestry and Fire Protection, Department of | | Water Resources, Department of | | |
| | General Services, Department of | | | | |
| | Health Services, Department of | | _ Other: | | |
| | Housing & Community Development | | Other: | | |
| S | Native American Heritage Commission | | | | |
| Local Public Review Period (to be filled in by lead agency) | | | | | |
| Starting Date 4/14/23 | | Ending Date 5/15/23 | | | |
| Lead A | Agency (Complete if applicable): | | | | |
| Consulting Firm: Rincon Consultants, Inc. | | Applic | ant: Jeffrey Pierson for Intex Properties South Bay Co. | | |
| Address: 250 E. 1st St., Ste 1400 | | Address: 10 Edelman | | | |
| City/State/Zip: Los Angeles, CA 90012 | | City/State/Zip: Irvine, California 92618 | | | |
| Contact: Greg Martin | | Phone: | Phone: N/A | | |
| Phone: (805) 644-4455 | | | | | |
| Signature of Lead Agency Representative: Scott Kinsey, Planner Date: 4/12/23 | | | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.