Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044		From: (Public Agency)Department of Water ResourcesDivision of Operations and Maintenance715 P Street, Sacramento CA 95814					
				County Clerk County of		()	Address)
				Project Title: SBA A	nnual Erosion Repair (OM-D	DFD-2023-012)	
	SBA). Mile Markers: MM 3.30 (Primary Side), MM 10.60 'N, 121°40'32.08"W. MM 10.60: 37°41'8.74"N, 121°41'3						
Project Location – City:	Livermore	Project Location - County:	Alameda				
DWR Staff staff will break dow broken down with a backhoe a Areas will be compacted arour culvert may be installed to dire	arpose and Beneficiaries of Project: n, fill, and repair areas of erosion along the pr nd compacted by roller. Approximately 30 yar nd road drains. MM 10.60 will be broken down ct water to drain properly. Soil is stored at the Department	ds of native soil fill material and 50 yards , backfilled, and compacted to grade with	s of ³ / ₄ " road base will be used for backfill. h 100 tons of fill dirt used for erosion fill. A				
Name of Person or Ageno	cy Carrying Out Project:	artment of Water Resources					
 Declared Emerg Emergency Proj Categorical Exer 	ne) . 21080(b)(1); 15268); ency (Sec. 21080(b)(3); 15269(a)); ect (Sec. 21080(b)(4); 15269(b)(c)); mption. State type and section number: btions. State code number:	Class 1, Existing Facilities, S	Section No. 15301(b)				
Reasons why project is ex	kempt:						
The State Water Project proutine maintenance activ	provides significant and critical service vities. This project will not result in imp EQA compliance as this activity will be	acts to special status species or l	habitat. The Categorical Exemption				
Lead Agency Contact Person: Jen	nifer Worsley	Area Code/Telephone/Extension	n: (916) 902-7189				
	ocument of exemption finding. xemption been filed by the public age	ency approving the project?	Yes No				
Signature: Junnifer	Worsley	Date: 4/11/2023 Title:	Senior Environmental Scientist (Spec)				
	Lead Agency Date received for	filing at OPR:	Revised 2005				