Notice of Exemption

| To: ☐ Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95812-3044 ☐ County Clerk County of Placer | County of Placer Community Development Resource Agency Environmental Coordination Services 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington 530-745-3132 |
|--|--|
| Project Title: Winterhawk Lift Station Improvement Pro | pject |
| Project Location: 8400 Winterhawk Lane, Granite Bay, i | n Unincorporated Placer County (APN 046-140-049-000) |
| Description of Nature, Purpose, and Beneficiaries of Procomponents that were installed as part of the Winterhat the end of their useful and reliable lifespan. Component pumps, wet well lid to include a safety grate, control participation of a requipment pads. The project includes installation of a recurrent National Fire Protection Association (NFPA) code of a conduit for future connection for telecommunication approximately 320 square feet of new asphalt concrete previously disturbed areas, within the existing fenced upper service of the safety of the saf | awk development in 1994, as they are now reaching ts to be replaced include: the existing wet well anel, PG&E panel all on new reinforced concrete new pump termination cabinet to comply with le requirements. The project also includes installation on to allow upgraded technological capabilities, and a pavement. All project work will be performed in |
| Name of Public Agency Approving Project: County of P | lacer RAG |
| Entitlement/Action Date: January 25, 2022 | · Roo |
| Name of Person or Agency Carrying Out Project: Place | r County Department of Public Works |
| Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)) ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c) ☐ Categorical Exemption. State type and section nu ☐ Statutory Exemptions. State code number: Reasons why project is exempt: Pursuant to Sections 1 CEQA Guidelines, Replacement or Reconstruction, this project in an expansion of the existing use, and specifically result in an expansion of the existing use, and specifical facilities. Section 15301(d) specifically refers to restorate mechanical equipment to meet current public health are refers to projects that consist of replacement or reconsinvolving negligible or no expansion of capacity and whe site as the structure replaced. The project will not result | mber: 15301(b)(d) & 15302(c) 5301(b),(d), Existing Facilities, and 15302(c) of the project is exempt from further CEQA review. Sectioning facilities or mechanical equipment which does not applies to the operation of existing publicly owned ton/rehabilitation of deteriorated facilities or a safety standards. Section 15302(c) specifically truction of existing utility systems or facilities ere the new structure will be located on the same |
| Lead Agency Contact Person Jared Deck, P.E., Environmental Engineering Program M Signature ared Deck, P.E., Environmental Engineering F | Date |



| DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a | | Print | | StartOver | Save |
|--|-------------------------|------------|-------------------|------------------------|--------------------|
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| | | | |)/2022 - | |
| | | | | NGHOUSE NUMB | ED /If annlicable) |
| | | SIMIL OL | LANII | NGHOUSE NOWID | IN (II applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | . = . = | 1 | | DATE | |
| LEAD AGENCY Placer Cnty Community Devel Resource Agency Environmental Cordination Svcs | LEADAGENCY EMAIL | | | 02/10/2022 | |
| | | | | | |
| COUNTY/STATE AGENCY OF FILING Select County/State Agency | | | | DOCUMENT NUM 220045 | IDEK |
| PROJECT TITLE | | | | U | |
| | | | | | |
| Winterhawk Lift Improvement Project | | | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EI | | | MAIL PHONE NUMBER | | |
| Placer Cnty Community Devel Resource Agency Environmental Cordination Svcs | | | | () | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| 3091 County Center Drive Ste 190 | Auburn | Ca | | 95603 | |
| PROJECT APPLICANT (Check appropriate box) | / | | | | |
| Local Public Agency School District | Other Special District | Sta | ate Ag | jency [| Private Entity |
| | | | | | |
| CHECK APPLICABLE FEES: | | | 9 | 50 | 0.00 |
| ☐ Environmental Impact Report (EIR) | | \$3,539.25 | \$ _ | | 0.00 |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,548.00 | \$ _ | | |
| ☐ Certified Regulatory Program (CRP) document - payment due d | lirectly to CDFW | \$1,203.25 | \$ _ | | 0.00 |
| _ | | | | | |
| Exempt from fee | | | | | |
| ✓ Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | , | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) |) | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only) | \$850.00 | \$ | | 0.00 |
| County documentary handling fee | , | ψ000.00 | \$ | | 50.00 |
| Other | | | \$ - \$ | | |
| PAYMENT METHOD: | | | * - | | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL R | ECEIVED | \$_ | | 50.00 |
| SIGNATURE AGEN | CY OF FILING PRINTED NA | AME AND TI | TLE | | |
| 17 | | | WORLD | | |
| x C.Wheelik c.v | Vheeler Deputy | | | | |