

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: April 27, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2023040167

70-80 N. 27th Street Residential Project

Pursuant to the attachments SCH\_Memo and Appendix D GEOTECH N 27th Mixed Use Development, the Lead Agency has *extended* the review period for the above referenced project to May 8<sup>th</sup>, 2023 to accommodate the review process. All other project information remains the same.

Please contact the Lead Agency for further information if you no longer have the project.