

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

HILED Mar 29, 2023 04:20 PM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000231 State Receipt # 37032920230205

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk
TYPE OR PRINT CLEARLY

Project Title

JAFARI RESIDENCE / 695953

Check Document being Filed:

) Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

) Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON March 29, 2023

Posted March 29, 2023 Removed

Returned to agency on_

DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

- TO: <u>X</u> Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400
 - Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814
- FROM: City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101

Project Name/Number: Jafari Residence / 695953

SCH No.: N.A.

Project Location-Specific: 8241 La Jolla Scenic Drive North San Diego, CA 92037

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project A Site Development Permit for an 844-SF first floor and 1,982-SF second floor addition to an existing single-family residence located at 8241 La Jolla Scenic Drive North. The 0.23-acre site is located in the LJSPD-SF Base Zone, Coastal Height Limit Overlay and Airport Influence Area (MCAS Miramar) Zones within the La Jolla Community Plan area and Council District 1. (LEGAL DESCRIPTION: TR 6021,-LOT #5 – LA JOLLA SCENIC KNOLLS UNIT NO.1; APN:346-721-0700)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Scott A Spencer; 1110 Torrey Pines Rd, STE 10 San Diego, CA 92037, *858 - 459 - 8898*

Exempt Status: (CHECK ONE)

- () Ministerial (Sec. 21080(b)(1); 15268);
- () Declared Emergency (Sec. 21080(b)(3); 15269(a));
- () Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- (X) Categorical Exemption: 15301
- () Statutory Exemptions:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 Existing Facilities - additions to existing structures where the addition will not result in an increase of more than 10,000 square feet. Since the proposed project is an addition of 2,826 square feet to an existing 2,465 square foot home and the project is in an area where all public service and facilities are available and the development is permissible in the General Plan and the location of the project is not located in an environmentally sensitive area, the exemption is appropriate. Furthermore, the exceptions listed in Section 15300.2 do not apply.

Lead Agency Contact Person: Sara Osborn

Telephone: (619)446-5381

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? () Yes () No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA Revised May 2018

Sara Osborn

Senior Planner

Signature/Title

Check One: (X) Signed By Lead Agency () Signed by Applicant 3/22/2023

Date

Date Received for Filing with County Clerk or OPR:

• •	San Diego County					
	Transaction #: Receipt #:	7071282 2023108913				
JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov	Cashier Date: Cashier Location:	03/29/2023 SD	Print Date: 03/29/2023 4:21 pm			
			Payment Summary			
			Total Fees Total Payments Balance:	\$50.00 \$50.00 \$0.00		
Payment						
CHECK PAYMENT #1205				\$50.00		
Total Payments				\$50.00		
Filing						
CEQA - NOE		FILE #: 2023-	000231 Date: 03/29/2023 4:20PM	A Pages: 3		
		e Receipt # 37-03/2	29/2023-0205			
Fees: Fish & Wildlife Coun	ty Administrative Fee)		\$50.00		
Total Fees Due:				\$50.00		
Grand Total - All Documents:				\$50.00		



State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

	RECEIPT NUMBER:					
		37-03/29/2023-0205				
	2	STATE CLEARING HOUSE NUMBER(If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL	<u>.</u> Y.			2		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE			
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT				03/29/2023	-	
COUNTY/STATE AGENCY OF FILING			DOCUME	INT NUMBER		
SAN DIEGO	1. ¹⁴		• 3	7-2023-0205		
PROJECT TITLE) . JAFARI RESIDENCE / 695953		. *	¥.	•	3	
· · ·	· · ·		-	•		
PROJECT APPLICANT NAME SCOTT A SPENCER	PROJECT APPLICANT EMAIL			PHONE NUMBER 858-459-8898		
PROJECT APPLICANT ADDRESS 1110 TORREY PINES RD, STE 10	CITY SAN DIEGO	STATE	ZIP COD	92037	÷.	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State A	gency	X Private	Entity	
CHECK APPLICABLE FEES:	39 (A			•	*	
Environmental Impact Report (EIR)	e	\$3,839.25 \$	4	0.00		
Mitigated/Negative Declaration (MND)/(ND)	•	\$2,764.00 \$		0.00		
Certified Regulatory Program (CRP) document - payment due		\$1,305.25 \$		0.00	2	
X Exempt from fee	2 4 x			4		
Notice of Exemption (attach)				41 A. A.		
		· ·	•	18.1	<i>*</i>	
CDFW No Effect Determination (attach)	··· ·	5 K	04 21			
Fee previously paid (attach previously issued cash receipt co	ру) .	0254		1 2		
Water Right Application or Petition Fee(State Water Resource	ces Control Board only)	\$850.00 \$		0.00		
County documentary handling fee	75 (F)	\$.	4	50.00		
Other		\$		0.00		
PAYMENT METHOD	* 18	÷.		11 E		
Cash Credit Check Other	TOTAL RECEIV	VED \$		50.00	* 143	
17 I						
SIGNATURE AGEN	CY OF FILING PRINTED NAM		• •		1.Berry	

· Payment Reference #: CHECK NO. 1205

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 752.5A (Rev. 01012022)