Notice of Exemption

To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603

X County Clerk County of Placer

Project Title: Fowler Ranch Farmers' Market Minor Use Permit Project Number: PLN22-00106 APN#: 031-460-067-000

Project Location: 3111 LINCOLN NEWCASTLE HWY LINCOLN

Description of Nature, Purpose, and Beneficiaries of Project:

Approval of a Minor Use Permit to operate a 40-vendor Farmers' Market with public operating hours one weekday day, for a four-hour period, between 9:00 AM and 4:00 PM and one weekend day for a four-hour period between 8:00 AM and 8:00 PM as an outdoor retail sales location on 1/3 acre of their parcel. Acces to the site will be from Sierra College/ State Highway 193 intersection.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 26, 2023

Name of Person or Agency Carrying Out Project:

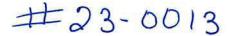
Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3): 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

POSTED	JAN 3	0	2023
Through	MAR	1	0 2023
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Lead Agency Contact Person

George Rosasco

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Signature_	Hau	m au	Ing	
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Title: Supervising Planner

Tel: 530-745-3065

Date

Planning_Notice_Of_Exemption

X Categorical Exemption. State type and section number:

Statutory Exemptions. State code number:

Reason why project is exempt: See Project Description Section 15301 (Existing Facilities); Section 15304(e) (Minor Alterations to Land); Section 15311 (Accessory Structures); Section 15323 (Normal Operations of Facilities for Public Gatherings) of the California Environmental Quality Act Guidelines and Sections 18.36.030 (Class I-Existing facilities); Section 18.36.060 (Class 5 – Minor Alterations to Land); Section 18.36.130 (Class 11- Accessory Structures); Section 18.36.250 (Class 23-Normal Operations of Facilities for Publi Gatherings of the Placer County Code

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature_

Date

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State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print	StartOver Save	
		RECEIPT NUM	3FR:	
		31 01/3		
		STATE CLEARI	NGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
PLACER COUNTY PLANNING SERVICES DIVISION			01/30/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
Placer			230013	
PROJECT TITLE				
FOWLER RANCH FARMERS' MARKET MINOR USE P	ERMIT			
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER	
PLACER COUNTY PLANNING SERVICES DIVISION			(530)745-3065	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
3091 County Center Drive Ste 140	Auburn	CA	95603	
PROJECT APPLICANT (Check appropriate box)				
✓ Local Public Agency School District	Other Special District	State Ag	jency 🗌 Private Entity	
CHECK APPLICABLE FEES:				

CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
Certified Regulatory Program (CRP) document - payme	ent due directly to CDFW \$1,305.25	\$	0.00
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash received) 	aint conv)		
Water Right Application or Petition Fee (State Water R County documentary handling fee		\$\$	0.00
		\$\$	
PAYMENT METHOD:		¥	
🗌 Cash 🔲 Credit 🔲 Check 🗹 Other	TOTAL RECEIVED	\$	50.00
SIGNATURE	AGENCY OF FILING PRINTED NAME AND	TITLE	
× C. Wherek	C. Wheeler Deputy		

COPY - CDFW/ASB