

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 15, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2023030703

Southbound 99 to Westbound 58 Connector Ramp

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **06-48468 NOP Withdraw Updated 2. docx** 

All other project information remains the same.

.