

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: April 12, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2023030641

Barber Yard Specific Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **May 9, 2023,** to accommodate the review process. Refer to the attachment **_Barber Yard Specific Plan UPDATED NOP** for more details. All other project information remains the same.



TO: State Clearinghouse DATE: April 12, 2023

FROM: Mike Sawley, Principal Planner FILES: SP 21-01

GPA 22-06 RZ 22-03

SUBJECT: Updated Notice of Preparation for Environmental Impact Report

Barber Yard Specific Plan Project (SCH# 2023030641)

The referenced Notice of Preparation (NOP) was distributed last month with an end date for State and local review of 4/24/2023. The purpose of this memorandum is to advise that **the end date for State and local review has been extended to 5 p.m. on Tuesday, 5/9/2023**.

In addition, City staff will hold a second public scoping meeting on Thursday, April 27, 2023 from 6:00 p.m. to 7:30 p.m. at Chico Country Day Middle School, 1056 Broadway Street, Chico, CA 95928. Similar to the first scoping meeting, staff will present a project overview for anyone in attendance, followed by a question/answer session led by City staff and City's EIR consultant.

cc: Interested Parties