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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SUH #	
Project Title: PA-2200149 (AUP)	
Lead Agency: San Joaquin County Community Development Departmen	t
Contact Name: Giuseppe Sanfilippo	
Email: gsanfilippo@sjgov.org	Phone Number: 209-468-0227
Project Location: Tracy, California	San Joaquin
City	County
Project Description (Proposed actions, location, and/or consequences).	
This project is an Administrative Use Permit for a heavy equipment rental years. Phase One to include a 1,440-square-foot office building and a 17 Phase Two, with permits issued within 5 years, to include a 20,000-square-of equipment and additional parking. There is an existing approved oper operate on site. The project site will utilize well for water, septic for sewer, a site is not under a Williamson Act Contract. (Use Type: Equipment Sales, R	7.66-acre area for outdoor storage of equipmentfoot shop which will be used for the maintenance rable vehicle storage facility that will continue to and natural drainage for storm water. This project

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

This project is an Administrative Use Permit for a heavy equipment rental and storage yard constructed in 2 phases over 5 years. Phase One to include a 1,440-square-foot office building and storage of equipment outdoors. Phase Two, with permits issued within 5 years, to include a 20,000-square-foot shop which will be used for the maintenance of equipment and additional parking. The Natural Diversity Database lists the *Buteo Swainsonii* (Swainson's Hawk), *California macrophyllum* (round-leaved filaree), *Athene cunicularia* (burrowing owl), and *Aster lentus* (Suisun March aster) rare, threatened, or endangered species in the project vicinity. The San Joaquin Council of Governments (SJCOG) has determined that the project is subject to the San Joaquin Multi-Species Habitat Conservation and Open Space Plan (SJMSCP), and the applicant has confirmed that they will participate. As a result, participation in the SJMSCP, and will be included in the conditions of project approval for this proposal, and participation will be required prior to issuance of any building permits. Pursuant to the *Final EIR/EIS for San Joaquin County Multi-Species Habitat Conservation and Open Space Plan (SJMSCP)*, dated November 15, 2000, and certified by SJCOG on December 7, 2000, participation in the SJMSCP is expected to reduce impacts to biological resources resulting from the proposed project to a less-than-significant level.

f applicable, describe any of the proj agencies and the public.	ect's areas of cont	troversy known	to the Lead Age	ncy, including issues	s raised by
/					
			*		
				,	
Provide a list of the responsible or tru	ustee agencies for	the project.			
San Joaquin County Public Works San Joaquin County Environmental I Central Valley Regional Water Qualit San Joaquin Valley Air Pollution Con San Joaquin Council of Governments California Department of Transportat California Department of Fish and W	ty Control Board ntrol District s tion	t			