

## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

DATE: MARCH 17, 2023

TO: INTERESTED PARTIES

FROM: CITY OF SALINAS COMMUNITY DEVELOPMENT DEPARTMENT

SUBJECT: ENVIRONMENTAL REVIEW/REQUEST FOR COMMENTS

2110 North Main Street / APN: 253-074-005-000/ GPA 2022-003, RZ 2022-

003, and CUP 2022-005

The proposed project includes the following applications:

- 1. General Plan Amendment 2022-003 (GPA 2022-003); Request to change the General Plan designation of an approximately 8,349 square-foot eastern portion of a 18,880 square-foot lot located at 2110 North Main Street from "Residential Low Density" to "Retail";
- 2. Rezone 2022-003 (RZ 2022-003); Request to change Zoning designation of the above referenced 8,349 square-foot eastern portion of the project site from "Residential Low Density (R-L-5.5)" to "Commercial Retail (CR)"; and
- 3. Conditional Use Permit 2022-005 (CUP 2022-005); Request to establish and operate an Extended Stay Hotel for 22 of 25 on-site rooms.

Environmental impacts of this project have been analyzed in accordance with the California Environmental Quality Act (CEQA) and a Mitigated Negative Declaration (MND) has been prepared for the project. Based on the environmental document, the project will not have a significant effect on the environment.

Copies of the MND and Initial Study are available at the following locations: City of Salinas Community Development Department, 65 West Alisal Street, City of Salinas Steinbeck 350 Lincoln Avenue and the City of Salinas http://www.cityofsalinas.org/our-city-services/community-development/documents-forpublic-review. Documents referenced in the MND are available for public review at City of Salinas Community Development Department. If you have questions, please contact the **Thomas** project planner. Wiles. (831)758-7206 at or at ENVIRONMENTAL REVIEW/REQUEST FOR COMMENTS 2110 North Main Street / APN: 253-074-005-000 / GPA 2022-003, RZ 2022-003, and CUP 2022-005 Page 2 of 3

"currplanwebmail@ci.salinas.ca.us".

Written comments on the environmental document will be received from, <u>March 17, 2023</u> through, <u>April 17, 2023</u>. Comments can also be presented before or during the Planning Commission public hearing to be held on, <u>May 3, 2023 at 3:30 p.m</u>. located at the Salinas City Council Chambers at 200 Lincoln Avenue.

For Responding Agency Use: An Initial Study and draft MND are attached for your review. The space below may be used to indicate that your agency has no comments, or

## DISTRIBUTION

- 1. Applicant: Daniel Saphorghan, Swift Consulting
- 2. Property Owner: Janika Corporation DBA Capitol Motel
- 3. Permit Center Public Notice Board (post)
- 4. City Clerk Public Notice Board (post)
- 5. County Clerk's Office
- 6. State Clearinghouse
- 7. Association of Monterey Bay Area Governments
- 8. Salinas Union High School District
- 9. Santa Rita Union School District
- California Water Services Company

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- 11. Republic Services of Salinas
- 12. Pacific Gas & Electric
- 13. AT&T
- 14. Comcast
- 15. Monterey- Salinas Transit
- 16. Transportation Agency of Monterey County
- 17. El Gabilan Library
- 18. John Steinbeck Library
- 19. Salinas Valley Solid Waste Authority
- 20. Central Coast Regional Water Quality Control Board (Region 3)
- 21. Monterey County Resource Conservation District
- 22. Monterey Regional Water Pollution Control Agency
- 23. Monterey County Water Resources Agency
- 24. Monterey Bay Air Resources District
- 25. Land Watch
- 26. Native American Heritage Commission
- 27. Ohlone Costanoan Esselen Nation

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