



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Feb 27, 2023 02:46 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000137
State Receipt # 37022720230119

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AT&T 11260 CLAIREMONT MESA BOULEVARD

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** February 27, 2023
Posted February 27, 2023 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: RECORDER/COUNTY CLERK
P.O. Box 1750, MS A-33
1600 PACIFIC HWY, ROOM 260
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO
DEVELOPMENT SERVICES DEPARTMENT
1222 FIRST AVENUE, MS 501
SAN DIEGO, CA 92101

OFFICE OF PLANNING AND RESEARCH
1400 TENTH STREET, ROOM 121
SACRAMENTO, CA 95814

Project No.: 1057050

Project Title: AT&T 11260 Clairemont Mesa Boulevard

PROJECT LOCATION-SPECIFIC: The project is located at 11260 Clairmont Mesa Boulevard, San Diego, CA 92122

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: A Conditional Use Permit (CUP) to remove 3 panel antennas, and install 6 panel antennas measuring 30.4" x 15.9" x 8.1" and 28.0" x 15.7" x 6.7", 2 exhaust vents, 1 intake vent, and 1 Reinforced Plastic Box (FRP) enclosures at an existing Wireless Communication Facility (WCF). Additionally, the project includes modifications to ancillary equipment for support of the WCF. The antenna level equipment is façade mounted and the 130-square foot enclosure is located in an existing enclosure on grade. The project is located at 11260 Clairemont Mesa Boulevard in the RS-1-8 zone, the FAA Part 77 Noticing Area, ALUCP Airport Influence Area - MCAS Miramar & Montgomery, the Tierrasanta Community Plan, and City Council District 7

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Harold Thomas Jr., -MD 7—10590 West Ocean Air Drive, San Diego CA 92130. (858) 750-1798

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268);
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269(a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (b)(c)..
- CATEGORICAL EXEMPTION: 15302(Reconstruction)
- STATUTORY EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review which determined that the proposed project is exempt from CEQA pursuant to CEQA Guidelines Section 15302. CEQA Section 15302 allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced. The proposed project is modifying an existing WCF and would replace old equipment with new without expanding the use of the WCF. No environmental impacts were identified for the proposed project and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?
 YES NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

 / SENIOR PLANNER
SIGNATURE/TITLE

FEBRUARY 16, 2023
DATE

CHECK ONE:

SIGNED BY LEAD AGENCY

CLERK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY

San Diego County



Transaction #: 7002731
 Receipt #: 2023068216

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date: 02/27/2023
 Cashier Location: SD

Print Date: 02/27/2023 2:46 pm

Payment Summary

| | |
|-----------------|---------|
| Total Fees: | \$50.00 |
| Total Payments: | \$50.00 |
| Balance: | \$0.00 |
| | |

| | |
|---|--|
| Payment | |
| CHECK PAYMENT #51708 | \$50.00 |
| Total Payments | \$50.00 |
| Filing | |
| CEQA - NOE | FILE #: 2023-000137 Date: 02/27/2023 2:46PM Pages: 3 |
| | State Receipt # 37-02/27/2023-0119 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due: | \$50.00 |
| Grand Total - All Documents: | \$50.00 |



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 37-02/27/2023-0119 |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 02/27/2023 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2023-0119 | |
| PROJECT TITLE AT&T 11260 CLAIREMONT MESA BOULEVARD | | |

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME HAROLD THOMAS JR., -MD7 | PROJECT APPLICANT EMAIL | PHONE NUMBER 858-750-1798 |
| PROJECT APPLICANT ADDRESS 10590 WEST OCEAN AIR DRIVE | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92130 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

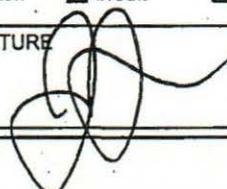
Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--|---|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy |
|--|---|

Payment Reference #: CHECK #51708