

FILED Feb 17, 2023 11:52 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000110 State Receipt # 37021720230094

#### SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

#### THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

# AT&T 842 WASHINGTON

### **Check Document being Filed:**

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

) Other (Please fill in type): 💡

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON February 17, 2023
Posted February 17, 2023 Removed
Returned to agency on

DEPUTY \_\_\_\_

Filling fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

(Check one or both)

TO:

<u>X</u> RECORDER/COUNTY CLERK P.O. BOX 1750, MS A-33 1600 PACIFIC HWY, ROOM 260 SAN DIEGO, CA 92101-2422 FROM: CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT 1222 FIRST AVENUE, MS 501 SAN DIEGO, CA 92101

\_\_\_\_\_OFFICE OF PLANNING AND RESEARCH 1400 TENTH STREET, ROOM 121 SACRAMENTO, CA 95814

Project No.: 1049917 Project Title: AT&T 842 Washington

PROJECT LOCATION-SPECIFIC: The project is located at 842 East Washington, San Diego CA 92103

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

<u>DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT</u>: A Neighborhood Use Permit (NUP) for modifications to an existing Wireless Communication Facility (WCF). The modifications would consist of the removal of 3 panel antennas and other associated equipment which would be replaced with new antennas along with the relocation of surge suppressors and pipe mounts. The site is located at 842 Washington Street, San Diego CA in the CC-3-9 zone within the Uptown Community Plan.

<u>NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:</u> MD7, Christine Strileckis—10590 West Ocean Air Drive, Suite 250, San Diego CA 92130. (858) 964-7403

## EXEMPT STATUS: (CHECK ONE)

- () MINISTERIAL (SEC. 21080(b)(1); 15268);
- ( ) DECLARED EMERGENCY (SEC. 21080(b)(3); 15269(a));
- () EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (b)(c)..
- (X) MINISTERIAL PROJECTS: 15302 (Replacement)
- () STATUTORY EXEMPTION:

<u>REASONS WHY PROJECT IS EXEMPT</u>: The City of San Diego conducted an environmental review which determined that the proposed project is exempt from CEQA pursuant to CEQA Guidelines Section 15302. CEQA Section 15302 allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced. The proposed project is modifying the existing facility and would replace old equipment with new without expanding the use of the WCF. No environmental impacts were identified for the proposed project and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

### LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

### IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?
  - () YES () NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

**FITLE** 

/SENIOR PLANNER

DECEMBER 8,2022 DATE

CHECK ONE: (X) SIGNED BY LEAD AGENCY CLERK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY

g - 1-	San Diego County					
	Transaction #: Receipt #:	6990515 2023057920				
JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155	Cashier Date: Cashier Location:	02/17/2023 SD	Print Date: 02/17/2023 11:53 am			
www.sdarce.gov		· · · ·				
			Payment Summary			
			Total Fees\$50.00Total Payments\$50.00			
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Total Payments	•.		\$50.0			
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CEQA - NOE	· ·	FILE #: 2023-00	00110 Date: 02/17/2023 11:52AM Pages:			
Fees: Fish & Wildlife Cour	State hty Administrative Fee	e Receipt # 37-02/17 e	7/2023-0094 \$50.0			
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#### State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

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• • •	×.			RECEIPT NUMBER:			
	·			37-02/17/2023-0094 STATE CLEARING HOUSE NUMBER( <i>if applicable</i> )			
	·		STATE CLEARIN	IG HOUSE NUME	3ER(If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIN	T CLEARLY.	·····	<u> </u>	•••••	<u> </u>		
		LEAD AGENCY EMAIL		DATE	17/2023		
CITY OF SAN DIEGO DEVELOPMENT SERVICI DEPARTMENT	48						
COUNTY/STATE AGENCY OF FILING	•				DOCUMENT NUMBER		
SAN DIEGO	,	•		37-202	23-0094		
PROJECT TITLE				• ,			
AT&T 842 WASHINGTON				• •	•		
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PROJECT APPLICANT NAME MD7, CHRISTINE STRILECKIS	. <b>.</b>	PROJECT APPLICANT EMAIL		PHONE NUMBER 858-964-7403			
PROJECT APPLICANT ADDRESS		CITY	STATE	ZIP CODE			
10590 WEST OCEAN AIR DRIVE, SUITE 25	0	SAN DIEGO	CÁ	92130	)		
PROJECT APPLICANT (Check appropriate box)	·			I			
Local Public Agency School District	]	Other Special District	State Ag	ency X	Private Entity		
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Environmental Impact Report (EIR)	•		\$3,839.25 \$	. 0.00	0		
Mitigated/Negative Declaration (MND)/(ND)		\$2,764.00 \$		0.00			
Certified Regulatory Program (CRP) document - pa	iyment due d	irectly to CDFW	\$1,305.25 .\$	0.0	0		
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Notice of Exemption (attach)		•					
CDFW No Effect Determination (attach)				. •			
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Water Right Application or Petition Fee (State Water	er Resources	Control Board only)	\$850.00 \$	0.0			
County documentary handling fee	• •		\$	50.0			
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COPY - CDFW/ASB

COPY - LEAD AGENCY

DFW 752,6A (Rev. 01012022)