Notice of Exemption

To: Office	of Planning and Research	From:	Department of Fish and Wildlife	
State	Clearinghouse		Wildlife Conservation Board	
1400 -	Tenth Street, Room 113		P.O. Box 944209	
Sacra	mento, CA 95814		Sacramento, CA 99244-2090	
County Cler	County Clerk (County of): N/A Attention: Candice Marg			
Project Title: Bufford Ranch Conservation Easement Exp. 2				
Project Applicant: Wildlife Conservation Board (WCB) Project Location – Specific: APN(s)				
398-090-13-00-5				
390-090-13-0	50-5			
Project Location – City: Caliente				
Project Location – County: Kern				
CEQA Region: N. CA				
Description of Nature, Purpose, and Benefits of Project:				
Project involves the acquisition of a conservation easement over 64.99± acres of land for the protection of rangeland environment, agricultural productivity, open space created by working landscapes, the plant, and wildlife habitat and watersheds will be conserved and sustained forever through managed grazing. WCB Project Tracker ID: 2021138.				
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Public Agency Approving Project: Department of Fish and Wildlife, WCB				
Name of Person or Agency Carrying Out the Project: John P. Donnelly, Executive Director, WCB				
Exempt Status: (Check One) Ministerial (Sec. 15268):				
Declared Emergency [Sec. 15269 (a)]:				
Emergency Project [Sec. 15269 (b) and (c)]:				
Categorical Exemption. State Section number and type: Section 15313, Class 13 and Section 15325, Class 25.				
Statutory Exemptions, State code Number:				
Other:				
Reasons why this project is exempt:				
Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.				
Lead Agency Contact Person: John P. Donnelly				
Area Code/Telephone Extension: (916) 205-4730				
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice)				
DocuSigned by:				
Signature: John P. Donnelly Title: Executive Director Date: 2/17/2023				
☑ Signed by Applicant				
A # '' '' O F O O SCH #:				
Reference: Section 21108, 21152, 21152.1, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.				
		Date Re	eceived for Filing at OPR:	